Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form

makes any warranty with respect mereor, increasing any werranty or merchanisomy or humas for a particular purpose.		87293576	
THE GRANTOR MICHAEL D. BENNETT and CAROL N. BENNETT, husband and wife,			<b>'6</b>
State of Illinois Ten (10.00 and other valua CONVEY and WAI	ble consideration, in hand paid,	DEPT-01 RECORDING T#1111 TRAN 9895 06/01 #2049 # A A B T CODE COUNTY RECORDER	293576
		(The Above Space For Recorder's Use Only) described Real Estate situated in the	
Avenue of Fractional Principal	lock 1 in Gaffield's Subdivision o the South 1/2 of the South West 1/ Section 7, Township 41 North, Ran Neridian, in Cook County, IL.	4 of the South West 1/4 of ge 14, East of the Third	
MA	Y 2 May 35 late Transfer Tax MAY 2 2 HENGEstate	Transfer 79x MAY 2 1 Real Estate Transfer 1	
Sold of Francisco	STATE OF CANNOS CITY OF EVANSTON	SHOOLOO CITY OF EVANSTON \$25.	
and Additional to the analysis of		$(-\infty, \mathbf{v}_{i}, \mathbf{v}_{i}, \mathbf{v}_{i}, \mathbf{v}_{i}) = (-\infty, \mathbf{v}_{i}, \mathbf{v}_{i}, \mathbf{v}_{i}, \mathbf{v}_{i}, \mathbf{v}_{i}, \mathbf{v}_{i}, \mathbf{v}_{i})$	16
	iving all rights under and by virtue of the Home OTO HOLD said premises not in tenancy in com		S" OR REVE
Permanent Real Estate	Index Number(s):11-07-119-024 /	KO WYY,	DER
Address(es) of Real Est	ate: 2128 Maple Evan	stor, IL	<u>s</u>
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	DATED this 13 (SEAL) (SEAL) (SEAL)	of H. Benett (SEAL)	АНТ - RIDERS" 92266228
State of Illinois, County of	said County, in the State aforesaid,	ndersigned, a Notary Public in and for DO HEREBY CERTIFY that	1
IMPRESS SEAL HERE	Michael D. Bennett and Carol N. I personally known to me to be the same person to the foregoing instrument, appeared before edged that <u>they</u> signed, seafed and delivere free and voluntary act, for the uses and pur release and waiver of the right of homestead.	whose name are subscribed me this day in person, and acknowled the said instrument as their	
Given under my hand and	official seal, this	day of 19	7
Commission expires	Tune 10 1987 acris	NOTARY LUBLICO CELLER	
This instrument was prepa	ired by David E. Johnson 2956 (1)	Yauken Chicago, IL	

MAIL TO:

RECORDER'S OFFICE BOX NO

\$12.25

## UNOFFICIAL

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

OT

Property of Cook County Clerk's Office

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