

# UNOFFICIAL COPY

87293841

KNOW ALL MEN BY THESE PRESENTS. That the

## NORTHBROOK TRUST & SAVINGS BANK

a corporation of the State of Illinois, as Trustee, for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ernesto Fernandez and Odilia (NAME AND ADDRESS)  
Fernandez, his wife \* \* \* \* \*

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, bearing date the 16th day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book        of records, on page       , as document No. 85345277, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 35 in Lonetree Subdivision unit no. 1, being a subdivision of the north west 1/4 of the South West 1/4 of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian (except the north 940.93 feet thereof) in Cook County, Illinois

ECO  
04-05-307-002

WM

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said NORTHBROOK TRUST & SAVINGS BANK, as Trustee,

has caused these presents to be signed by its Vice President, and attested by Asst. Vice Pres., and its corporate seal to be hereto affixed, this 18th day of February, 1987.

NORTHBROOK TRUST & SAVINGS BANK, As Trustee

By Jeanne Murray Vice President  
Frank H. Roberts Asst. Vice Pres.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: Daleen O. Macki  
Northbrook Bank  
1200 Sherman Rd.  
Northbrook IL 60062

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RELEASE DEED

**NORTHBROOK  
TRUST & SAVINGS BANK**

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AUDIT OF FROPEX 13

MAT TO:  
KOLLEGE FOR KUNDEZ.  
3575. Tamarind.

97293841

By Commission Order Sept. 20, 1989

GIVEN under my hand and Notarized at this 18th day of March 1987

Kungwun to me to be the President, Vice President, of said corporation, and personally known to me to be the  
spouse-persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President President and President, they  
signed and delivered the said instrument as Vice President President and President of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as belief free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes herein set forth.

**SAVINGS BANK** — A corporation, and **Frank H. Roberts**, personally,

personally known to me to be the President of the Northbrook Trust & Vice

In addition to the State of Oregon, DO HERBIE CERTIFY that James McLean

678 no.