

UNOFFICIAL COPY

8 7 2 9 3 1 3 4

RELEASE DEED

CITICORP SAVINGS

Corporate Office: One South Dearborn Chicago, Illinois 60603 Telephone: 1 312 977-5000

Loan No. 000352476

87293184

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*\*\* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GARY S. POWELL A BACHELOR AND JILL C. BREWER A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\*\*\* bearing date the 23RD day of SEPTEMBER, A.D. 19 80 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. 25615071 and in book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. \*\*\*\*\* to the premises therein described as follows, to wit:

Unit Number 1710-C in Kingsbrook of Palatine Condominium as delineated on a survey of part of the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25234962 together with its undivided Percentage Interest in the Common Elements.\*\*

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

situated in the VILLAGE of PALATINE County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10TH day of APRIL, A.D. 19 EIGHTY SEVEN

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

[Signature] Vice President

Attest: Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return all documents to PAUL W. MEINHARDT 2015 S. Arlington Hts. Rd., Ste. 111 Arlington Heights, IL 60005

65-625-267

87293184

87293184

cb

# UNOFFICIAL COPY

CITICORP SAVINGS

RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



Mail To:

12.25

Property of Cook County Office

-87-293184

Return all documents to:  
PAUL W. WEINHARDT  
2015 S. Arlington Hts. Rd., Ste. 111  
Arlington Heights, IL 60005

MY COMMISSION EXPIRES AUGUST 11, 1989  
Notary Public

GIVEN under my hand and Notarial Seal this 25TH day of APRIL, 1987

Vice President and Assistant  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said  
Secretary did also then and there acknowledge that  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Chicago and  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and  
EVARISTA WHEELER, ASSISTANT  
Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
JAMES DAVIS  
Vice President of the

STATE OF ILLINOIS  
COUNTY OF COOK

MARY ANN BEHRINGER

DEPT-01 RECORDING \$12.25  
TAKEN FROM 1968 05/01/87 10:41:00  
INDEX # 15  
COOK COUNTY RECORDER

87293184

UNOFFICIAL COPY

4 3 1 2 6  
2015 S. Arlington Hts. Rd., Ste. 111  
Arlington Hts., IL 60405

PAUL W. MEINHARDT  
Return all documents to

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

Attest: \_\_\_\_\_  
Assistant Secretary

\_\_\_\_\_  
Vice President

MLS

87293184

Citicorp Savings of Illinois, a Federal Savings and  
Loan Association, successor in interest to First  
Federal Savings and Loan Association of Chicago

of \_\_\_\_\_ APRIL \_\_\_\_\_ A.D. 19 \_\_\_\_\_ EIGHTY SEVEN  
VICE President, and attested by its ASSISTANT Secretary, this \_\_\_\_\_ 20TH day

Citicorp Savings of Illinois, a Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its  
IN TESTIMONY WHEREOF, the said

of Illinois, together with all the appurtenances and privileges thereunto belonging or pertaining.  
situated in the VILLAGE of PALATINE County of COOK and State

34

TAX I.D. #020110004000 - 1070 FT-015  
COMMONLY KNOWN AS: 942 KINGS ROW

"SEE ATTACHED RIDER"

KNOW ALL MEN BY THESE PRESENTS, that the

87293184

RELEASE DEED  
Loan No. 000352476

87293184  
CITICORP SAVINGS  
Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 877-5000

THIS INSTRUMENT WAS PREPARED BY:

85-625667

# UNOFFICIAL COPY

DEPT-01 RECORDING \$12.25  
TRIM 1987 03/01/87 10:47:00  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK ss.

I, MARY ANN BEHRINGER

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JAMES DAVIS

JAMES DAVIS Vice President of the  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Chicago and EVARISTA WHEELER, ASSISTANT Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that  
they signed and delivered the instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation, for the uses and purposes therein set forth: and the said EVARISTA WHEELER, ASSISTANT  
Secretary did also then and there acknowledge that  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of APRIL, 19 87

MY COMMISSION EXPIRES AUGUST 11, 1989 Notary Public

Return all documents to:  
PAUL W. MEINHARDT  
2015 S. Arlington Hts. Rd., Ste. 111  
Arlington Heights, IL 60005

-87-29318-2

12.25

Mail To:

CITICORP SAVINGS



Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

RELEASE DEED  
By Corporation

To

8729318A