

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

87294538

Loan No. 0958-18858

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MIGUEL LEON AND MARITZA LEON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of JULY, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 26701246 of records, on page 267, as Document No. 26701246, and a certain Assignment of Rents dated the 19th day of MAY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 26701246 of record, on page 267, as Document No. 26701246, to the premises therein described, as follows, to-wit:

THE EAST 25 FEET OF LOT 37 IN BELMONT AND ELSTON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS * *

PROPERTY ADDRESS: 2828 W. Belmont, Chicago, Illinois 60618

PERMANENT INDEX NO: 13-24-316-037

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this

14th day of May, A.D. 19 87

ATTEST:

Valentina Barbina

Secretary

By

Melvin G. Thomas

Executive Vice President

STATE OF Illinois

COUNTY OF Cook

ss. }

1, Theresa Jurczyk

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Valentina Barbina

personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of May, A.D. 19 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Theresa Jurczyk

Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Dolara M. Boner

THE FEDERATION OF SAVINGS INSTITUTIONS, INC.
2138 South 61st Court - Cicero, Illinois 60650

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#1111 TRAN 9927 06/01/87 14:42:00
#2339 # A *87-294538
COOK COUNTY RECORDER

87294538



Mail to:

CANNIZZARO AND BALLARD
39 South LaSalle St.
Suite 808
Chicago, IL 60603

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