

COOK - 87294558

# UNOFFICIAL COPY

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

DATE May 29, 1987

BY Nora Williams-Pearson  
REPRESENTATIVE

85-2668

## SHERIFF'S DEED

(Judicial Sale)

**87294558**

Sheriff's Sale No. 48603

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on May 30, 1986, in Case No. 85 CH 19650, entitled Commonwealth Mortgage Corporation vs. William Bradford, deceased Unknown heirs and devisees of William Bradford, deceased, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on July 23, 1986, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

lot 1 in Block 1 in DeLann's Subdivision of part of lot 2 in Assessor's Division of the West 1/2 of Section 33 and that part of the Southeast 1/4 of Section 32 lying East of Rock Island Railroad in Township 38 North, Range 14, East of the Third Principal Meridian (except the North 3 acres thereof), in Cook County, Illinois.

Permanent Index Number: 200-30-117-011

DATED this JAN 27 1987 day of JAN, 1987

(SEAL)  
Sheriff of COOK County, Illinois  
By: Thomas C. Nowinski  
Deputy Sheriff

State of Illinois, County of COOK vs. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

THOMAS C. Nowinski  
personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

IMPRESS  
SEAL  
HERE

87294558

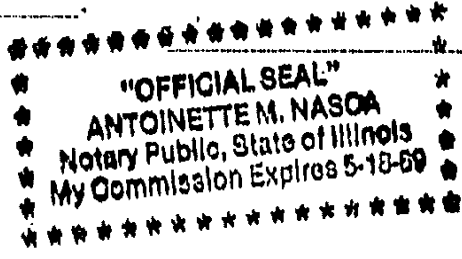
# UNOFFICIAL COPY

8 7 2 9 4 5 5 8

Given under my hand and official seal, this  
\_\_\_\_\_ day of JAN 27, 191987.

Commission expires \_\_\_\_\_, 19\_\_\_\_\_.

*Antoinette M. Nasoa*  
Notary Public



Address of Property:  
8027 S. Union Ave.  
Chicago, IL 60620

Address of Grantee:  
547 W. Jackson  
Chicago, IL 60608

MAIL TO:  
SHAPIRO & KREISMAN, P.C.  
1161 A Lake Cook Road  
Deerfield, Illinois 60015  
(312)945-6040

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN, P.C.  
1161 A Lake Cook Road  
Deerfield, Illinois 60015

In Cook County: Deposit in Recorder's Box #254

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 9947 06/02/87 15:08:00  
#2359 II H \* 87-294558  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87294558

87294558

*12.00*

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1983

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 "JABR JAIOFFO"  
 ANTHONY M. WILSON  
 Clerk of the Board  
 Cook County, Illinois  
 03/11/1983

Property of Cook County Clerk's Office

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