

451614 Kmo 4 of 4

FIRST SUBURBAN MORTGAGE CORP.
890 E. HIGGINS #151
SCHAUMBURG, ILLINOIS

UNOFFICIAL COPY

8 7 2 9 5 5 0 0

87295580

AND WHEN RECORDED MAIL TO
NAME: FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS: 2900 OGDEN AVE.
CITY & STATE: Lisle, IL 60532



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 29, 1987, executed by
JOHN A. SUKOVICH, MARRIED TO YVONNE M. SUKOVICH

to FIRST SUBURBAN MORTGAGE CORP.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 890 E. HIGGINS #151, SCHAUMBURG
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 87-295580 County Records, State of ILLINOIS described hereinafter as follows:

LOT 1012 IN STRATHMORE, SCHAUMBURG, UNIT 12, BEING A SUBDIVISION OF PARTS OF
SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11,
1972 AS DOCUMENT NO. 22045441, IN COOK COUNTY, ILLINOIS.

-87-295580

DEPT-01 \$12.25
T40003 TRAN 6605 06/02/87 09:45:00
18718 + C # 87-295580
COOK COUNTY RECORDER

TAX I.D. NO. # 07 16 306 004

COMMONLY KNOWN AS: 1033 PARKER DRIVE SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST SUBURBAN MORTGAGE CORPORATION

By: A. Cusinato

On MAY 29, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared A. CUSINATO
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: _____

It's: PRESIDENT

Witness: [Signature]

Notary Public Rebecca Blagojevic
Dupage County,
My Commission Expires 5-28-90

-87-295580

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

12.25

UNOFFICIAL COPY

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Property of Cook County Clerk's Office