

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

87295976

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE
having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LOUIS E. MITCHELL and FLEORENCE MITCHELL, his wife

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 18th day of OCTOBER A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No. 86539991, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THAT PART OF LOT 6 AND THE EAST 1/2 OF LOT 7 TAKEN AS A TRACT, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE THEREOF, 85.37 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE WEST LINE THEREOF 85.60 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT ALL IN BLOCK 10 IN LINCOLN MANOR 4th ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.

TAX NO. 28-03-203-054-0000

COMMONLY KNOWN AS: 4131 W. 135th ST., ROBBINS, ILLINOIS

THIS DOCUMENT PREPARED BY D. MORR

MAIL TO: FLEET FINANCE, INC.
920 W. 175th ST.
HOMEWOOD, ILLINOIS 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact ~~President~~ and attested by its Secretary, this 29th day of MAY A.D. 19 87.

Sandra M. Keller
By SANDRA M. KELLER ~~President~~
Attorney in Fact

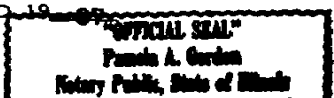
Attest: Dolores Morr
DOLORES MORR Secretary

STATE OF ILLINOIS)
County of COOK) ss

I, PAMELA A. GORDON in and for said County in the State aforesaid, DO HEREBY CERTIFY, That SANDRA M. KELLER personally known to me to be the Attorney in Fact ~~President~~ of the said corporation and DOLORES MORR

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact ~~President~~ and Secretary, they signed and delivered the said instrument of writing as Attorney in Fact ~~President~~ and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 29th day of MAY A.D. 19 87.



Pamela A. Gordon
PAMELA A. GORDON
My commission expires February 18, 1991

(1) "The Illinois Notary Public Act" Article 111 Section 801 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

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RELEASE OF MORTGAGE
BY CORPORATION

2 JUN 27 1981

TO



STATE OF _____)

) ss. No. _____

County _____)

The instrument was filed for record in the Recorder's

County _____

day of _____

at _____ o'clock _____ M., and

of _____

in Book _____

RECORDER



Property of Cook County Clerk's Office

JUN-2 -81 43476 2 87295976 - A - Rec

12.00

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