## 8729598

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RELEASE DEED

## THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

87295981

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
SSIVE HOLMES
CLARENDON HILLS, ILL. 60514

Loan No. 311673219

Form 005029 P.O.L

the above space for recorders use only

50 /3 NMC S

					7710
KNOW ALL MEN BY T	MESE PRESENTS, That	MID AMERICA I	FEDERAL SAVINGS AN	D LOAN ASSOCIATIO	N Websparation
	wiedged, does hereby rele				
Steven E.	. Sapienza and Dar	lene A. Sapie	nza, his wife		
	st, claim or demand what: Cook	soever it may have a County, in the State	ecquired in, through or by a of Illinois, as Document	a certain Mortgage Deed Number236 10744	, recorded in the
and Assignment of Rents	, recorded in the Records	Office of	Count	ty, in the State of Illino	is, as Documen
Number	, to one prem	ises therein describe	ed situated in the County o	1 Cook	, State o
Illinois, as follows, to-wit		<b>,</b>			
La Grange, a Township 38 Cook County,	Subdivision of the North, Range 12, 1 Illinois.	le East 💈 of t	in Country Club Ad the North West & o hird Principal Mer	f Section 9,	872
Pin #18-09-1 614 S. LaGra	15-016-0000	e, Illinois 60	1525		87295981
		JUN-2 -87	17481 2 872	95981 u A Re	•
			7)×	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
IN WITNESS W	WHEREOF, The said Mi	D AMERICA FEDERAL S.	AVINGS AND LOAN ACCOCIATION	n has caused its corpo	orate seal to be
hereto affixed, and has Assistant Secretary, this	caused its name to be	and a second	oresents by its Asst.	Vice President, and	attested by its
assistant Gaoretary, trie	May	day of 4th	*	/ AVINGS AND LOAN ASSOCIAT	ION
			0	T' , P	
		1	BY:	N Land	<del></del>
(SEAL)		ATTE	ST: Asst.	and a	<u>L</u>
				Assistant Secretary	
STATE OF ILLINOIS COUNTY OF Cook	} ss.			C	
I, the undersigned, a Not	ary Public in and for said	County in the Star	te aforesaid, DO HEREB own to me to be duly at	Y CERTIFY THAT: th	e persons whose
FEDERAL SAVINGS AND LOAN.	ASSOCIATION and THAT	THEY appeared bef	fore me this day in person	and severally acknowle	edged that they
aid corporation to be a	ffixed thereto pursuant to	o authority given b	ed officers of said corpora by the Board of Directors ation for the uses and purp	of said Corporation as	orporate seat of their free and
SIVEN under my hand ar	nd notarial seal, the day an	id year first above w	ritten. MY COMMISSION	¥ EXPIRES:02-02	-88
	~		Und while	Notary Public	
	<b>A</b>		FOR INFORMATION	NONLY INSERT STRE	ET ADDRESS
				<b>BED PROPERTY HERE.</b> LaGrange Road	•
fter recording	12			, Illinois 60525	
Mail to:	101				
				<b>UMENT WAS PREPARS</b> K. Koranda	IN DA! ANV