PAID IN FULL DATE 12/D3/81/OFF CIATE TO THE TOTAL TOTA CMC# 697513 BY J G CMC# 15 08 87295086

The second of th
KNOW ALL MEN BY THESE PRESENTS, That the COMMONWEALTH MORTGAGE CORPORATION OF AMERICA a Corporation fo the State of FLORIDA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS NEVILLE, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage, bearing date the <u>28TH</u> day of <u>MAY</u> , 19 85, and recorded in the Recorder's Office of <u>COOK</u> County, in the State of Illinois, in Book of records, on Page, as Document No.85 041 173, to the premises therein described, situated in the County of <u>COOK</u> , and State of Illinois, as follows to-wit:
LOT 22 (EXCEPT THE NORTH 33 FEET 4 INCHES) AND THE NORTH 24 FEET OF LOT 21 IN WYMAN'S SUBDIVISION OF LOT 16 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1 OF THE SOUTH EAST 1 OF SECTION 5 AND THE NORTHWEST 1 OF THE SOUTHWEST 1 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17.1 No. 10-05 - 308 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200 - 517 100 - 124 - 200
THE NO COURT ONE ISANTE TO THE COMMENT ILLINOIS
EOOK COUNTY, ILLINOIS FILED FOR RECORD 87295086
1987 JUN -2 NH II: 03 8 / 2 9 3 0 0 0
BOX 283
together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said COMMONWEALTH MORTGAGE CORPORATION OF AMERICA dass caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its Corporate Seal to be hereto affixed, this 4th day of May 1987.
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
RAYN) PON, VICE PRESIDENT BEVORTLY WEBJEY, ASSISTANT SECRETARY
STATE OF TEXAS COUNTY OF HARRIS CO-Wit
I, . in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that , personally known to me to be the VICE PRESIDENT of COMMONWEALTH
MORTGAGE CORPORATION OF AMERICA a corporation, and BEVERLY WESLEY, personally known to me to be the ASSISTANT SECRETARY of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT and ASSIST-ANT SECRETARY, they signed and delivered the said instrument as VICE PRESIDENT and ASSIST-ANT SECRETARY of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Heard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and soul this 4th day of May, 1987.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Elleen A. Love, NOTARY PUBLIC

MY COMMISSION EXPIRES 8/23/88.

OAR PARK, 16 60302

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