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UNOFFICAS CO DELAWARE DELAWARE

AA FLORIDA SAS HAWAII ARE ILLINOIS

ASSIGNMENT OF REAL ESTATE MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS: ThatCUNA Mortgage Corporation |
|---|
| a corporation organized and existing under and by virtue of the laws of Wisconsin, |
| and having its office and principal place of business in the City of Madison , |
| and State of Wisconsin , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents |
| does grant, bargain, sell, assign, transfer, and set over unto |
| PEDERAL HOME LOAN MORTGAGE CORPORATION 333 W. Wacker Dr. Ste 3100 |
| the composition organized and existing Chicago, IL 60606~1287 |
| party of the second part, its successors and assigns, a certain indenture of mortgage |
| dated the 16th day of October A.D. 1986, made by Richard G. Beebe and |
| Christian A Rocke hydrand and wife to it encuring the neumant of one |
| promissory note therein described for the sum of One Hundred Three Thousand Six Hundred |
| and NO/100dollars (\$103,600.00) and all its right, title, |
| and interest in and to the premises situated in the Country of Cook |
| promissory note therein described for the sum of One Hundred Three Thousand Six Hundred and NO/100 |
| Lot 9 in block 3 in braemar, being a subdivision of part of the worthwest 1/4 of |
| Section 1, and part of the West 1/2 of Lot 1 in the Northeast 1/4 of said Section 1, |
| Township 35 North, Name 13, East of the Third Principal Meridian, according to the plat thereof recorded as Document Number 15426441, in Cook County, Illinois. |
| plat thereof recorded as bocoment namber 15420441, in cook county, illinois. |
| Permanent Tax Number: 31-01-402-017 |
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| which said mortgage is recorded in the office of the recorder of Cook |
| County, in the State of, in Book No, Page, |
| Document 86510598 together with the said note therein described and the money due or to grow due thereon, with the interest; |
| money due of to grow due thereon, with the interest, |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its |
| sucessors and assigns, forever; subject only to the provisions in the said indenture |
| of mortgage contained. |
| IN WITNESS WHEREOF the party of the first part has caused this instrument to |
| be executed in its name byJudith K. Partlow, Vice President, and |
| attested by Sheryl Snapper , Assistanc Secretary, and its |
| corporate seal to be hereunto affixed, this 4th day of March |
| A.D. 1987 V n 65596218 3 5555h 18- Z-NNC |
| CUNA MORTGAGE CORPORATION |
| 0,0 |
| BY: Junie of 12 Mones |
| Judith K. Partlow, vice President |
| Ammon. Olher I Co |
| ATTEST: Sheryl Snapper, Assistant Secretary |
| STATE OF Wisconsin) |
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| TY OF Dane) |
| Some the country and State |
| Refore me the undersigned, a Notary Public in and for the County and State day of March, 1987, personally appeared |
| olucion K. Partlow , Vice President, and Sheryl Snapper , |
| still tent Secretary, respectively, and acknowledge the execution of the foregoing |
| instrument. |
| AFTER RECORDING PLEASE RETURN TO: |
| CUNA MORTGAGE CORPORATION P. O. BOX 1332 |
| MADISON, WI 53701 Joni C. Stiemke Notary Public |
| |
| ty Commission expires: 02-10-91 |
| This instrument prepared by: Sheryl Spanner, Assistant Secretary |

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UNOFFICIAL COPY

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