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ALABAMA
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DELAWARE

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That CUNA Mortgage Corporation, a corporation organized and existing under and by virtue of the laws of Wisconsin and having its office and principal place of business in the City of Madison and State of Wisconsin, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer, and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

333 W. Wacker Dr. Ste 3100
Chicago, IL 60606-1287

11-10-1986

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of November A.D. 1986, made by Hans W. Palaoro, an unmarried man

to it, securing the payment of one promissory note therein described for the sum of Fifty-Eight Thousand Four Hundred and NO/100 dollars (\$58,400.00) and all its right, title, and interest in and to the premises situated in the County of Cook, State of Illinois, and described in said mortgage as follows, to-wit:

Lot 102 in J.E. Morrison's Country Club Hills Unit No. 13, a Subdivision of part of the North 3/4 of the North East 1/4 of Section 34, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number: 23-34-216-001 BAO WM

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which said mortgage is recorded in the office of the recorder of Cook County, in the State of Illinois, in Book No. _____, Page _____, Document 86575656 together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by Judith K. Partlow, Vice President, and attested by Sheryl Snapper, Assistant Secretary, and its corporate seal to be hereunto affixed, this 4th day of March, A.D. 1987.

CUNA MORTGAGE CORPORATION

BY: Judith K. Partlow
Judith K. Partlow, Vice President

ATTEST: Sheryl Snapper
Sheryl Snapper, Assistant Secretary

STATE OF Wisconsin)
COUNTY OF Dane)



Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 4th day of March, 1987, personally appeared Judith K. Partlow, Vice President, and Sheryl Snapper, Assistant Secretary, respectively, and acknowledge the execution of the foregoing instrument.

AFTER RECORDING PLEASE RETURN TO:
CUNA MORTGAGE CORPORATION
P. O. BOX 1332
MADISON, WI 53701

Joni C. Stiemke
Joni C. Stiemke Notary Public

My Commission expires: 02-10-91

This instrument prepared by: Sheryl Snapper, Assistant Secretary

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