

UNOFFICIAL COPY

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POOL NO: 151152

LOAN NO: 510014

SUBSEQUENT TO RECORDATION,
PLEASE MAIL TO:

The National State Bank
214 Smith Street
Perth Amboy, N.J. 08861
ATTN: Anthony DeAmorin

87296592

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, E.B. MORTGAGE CORPORATION, a Maryland corporation ("Assignor"), hereby assigns, grants, transfers and sets over, unto

The National State Bank
214 Smith Street
Perth Amboy, N.J. 08861

its successors and assigns ("Assignee"), all of its right, title and interest in and to that certain Mortgage, together with the indebtedness secured thereby in the original principal sum of \$ 60,650 at 11.50% per annum, dated December 11, 1985, and recorded among the Records of Cook County/Cook State of Illinois in Book No. Document, Page No. 85322365, from

Kang Won Yi, a Widower and not since remarried and Song Chun Yi, a bachelor
unto the Assignor, covering premises lying and situate in the County/Cook and State aforesaid, more particularly described in Schedule A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns, to its and their proper use and benefit forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be duly executed by its proper officers under seal this 16th day of March, 1987.

ATTEST:

E.B. MORTGAGE CORPORATION

BY: Beverly Musgrove
Beverly Musgrove
Assistant Secretary

BY: Charles W. McGuire (SEAL)
Charles W. McGuire
Vice President

STATE OF MARYLAND, COUNTY OF HOWARD, TO WIT:

I HEREBY CERTIFY, that on this 16th day of MARCH, 1987, before me, the subscriber, a Notary Public in and for the County and State aforesaid, personally appeared CHARLES W. MCGUIRE AND BEVERLY MUSGROVE, known to me (or satisfactorily proven) to be the Vice President and Assistant Secretary, respectively, of E.B. MORTGAGE CORPORATION, and who acknowledged that they executed the foregoing Assignment for the purposes therein recited.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires:
July 1, 1990

Don Carrow
Notary Public

Prepared By: Charles W. McGuire
Charles W. McGuire
Attorney-at-Law

CWM4L/jb/AOM-PB

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Schedule A

8 7 2 3 5 5 9 2

LOT 82 IN HUNTER RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

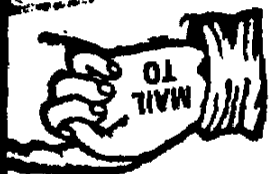
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PERMANENT TAX NO. 27-22-906-030 K ^{D-D-9}

Property of Cook County Clerk's Office

JUN 2 1987

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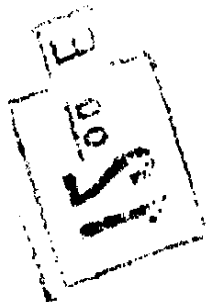
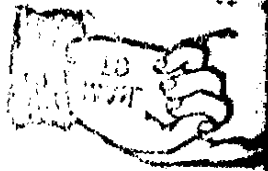
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12.00

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COOK COUNTY CLERK'S OFFICE