2

O GEORGE S. COLEY LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS,

87296001

| THAT Borg-Warner                | Acceptance Corporation of the County of <u>Dallas</u> and State of  |
|---------------------------------|---|
| Texas                           | , DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 3rd day   |
| of August                       | , 19 81 , made by Rev. J.D. & Mae Bell Kelley   |
| to Mid City Lum                 | ber & Supply Co. Inc.   |
| and recorded as de              | ocument Number 26012492 in Book at page in the  |
| office of Recorder              | r of Deeds of Cook County, in the State of Illinois and assigned  |
| in the same draume              | ent to Borg-Warner Acceptance Corporation covering the following  |
| described Real Er               | rate, to wit:   |
| Southeast 😼 🤄                   | occ 1 in M.D. Birge & Company's subdivision of the North 4 of the of Section 4. Township 39 North, Range 13. East of the Third Principal Cook County, Illinois. $16-04-42-026-8$  |
| ), S                            | T0096218 \$ T05 5 h L8- Z-NNr #20-8/1   |
| is with the note o              | or notes accompanying it, fully paid, satisfied, released and discharge   |
|                                 | and and seal this day of, 19_87 .   |
| Militariess in the              | mo did beat cuts Itday or . May 1 13 8/   |
|                                 |   |
| MAN SZOCKA CK.                  | Borg-Warner Accelerance Corporation   |
| M( 57 <u>- 13</u> - )           |   |
| MAN 57 <u>13</u> *              |   |
|                                 | Borg-Warner Acceptance Corporation  |
| STATE OF Texas                  | Borg-Warner Acceptance Corporation  |
|                                 | Bord-Warner Acceptance Corporation  M. L. Dahiel, Vice President  |
| STATE OF Texas                  | Borg-Warner Acceptance Corporation  M. L. Daniel, Vice President  |
| STATE OF Texas                  | Borg-Warner Acceptance Corporation  M. L. Daniel, Vice President  I, Pat Hoover   |
| STATE OF Texas COUNTY OF Dallas | Bord-Warner, Acceptance Corporation  M. L. Daniel, Vice President  I, Pat Hoover  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel Vice President of   |
| STATE OF Texas COUNTY OF Dallas | Bord-Warner Acceptance Corporation  M. L. Daniel, Vice President  I, Pat Hoover  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel Vice President of Borg-Warner Acceptance Corp.personally known to me to be the   |
| STATE OF Texas                  | Bord-Warner, Acceptance Corporation  M. L. Dahiel, Vice President  I, Pat Hoover  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel Vice President of Borg-Warner Acceptance Corp.personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknow-  |
| STATE OF Texas COUNTY OF Dallas | Bord-Warner Acceptance Corporation  M. L. Daniel, Vice President  I, Pat Hoover  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel Vice President of Borg-Warner Acceptance Corp.personally known to me to be the same person(s) whose name(s) subscribed to the Toregoing  |
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| STATE OF Texas COUNTY OF Dallas | Bord-Warner, Acceptance Corporation  M. L. Dahiel, Vice President  M. L. Dahiel, Vice President  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT  M. L. Daniel Vice President of Borg-Warner Acceptance Corp.personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes there set forth.   |
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**



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