| For value received, the undersigned,   | Southwest Mortgage Corporation   |
|--|--|
| Corporation virtue of the laws of the State of Il  | organized and existing under and by  |
|  | authorized to do business in   |
|  | nciple office and place of business, City of   |
| Markham , State of 111   | inois , Assignor, does hereby grant,   |
| sell, assign, bargain, transfer and set over   | unto the   |
| Sears Mortgage Corporation, exis<br>begins and xeon axing x house x has have and assigns, a certain mortgage dated the | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |
| 19 87 , made by Timothy J. Johnson   | and Rhonda MoJohnson, his wife   |
| and recorded as Document Number $(27-2)$   | 62274 It it, securing the payment of one   |
| promissory note therein described for the  | - (US\$ 45,000.00 ), together with the said  |
| note and the indebtedness thereon, and all   | right, title and interest in and to the premises   |
| situated in the County of Cook   | , and State of Illinois  |
| and described in said mortgage as follows:   |  |
| T 23 IN LINEGUEN'S RESUBDIVISION OF LO   | OTS 3 TO 7 AND PART  |
| LOT 8 IN BECLE'S SUBDIVISION OF THE  | EAST & OF THE  |
| RTHWEST & OF SECTION 28, TOWNSHIP 37 N   | NORTH, RANGE 11, 22296104  |
| ST OF THE THIRD PRINCIPAL MERIDIAN, IN   | COOK COUNTY,   |
| LINOIS.  |  |
|  | X O - CONTROL OF THE  |
| rmanent tax number: 22-28-104-015  | DB09m.   |
|  |  |
| 531 Sadond Streat<br>Lemont, Illinois 604139   | DEPT-91 RECORDING 18:04:04:04:04:04:04:04:04:04:04:04:04:04:   |
| LAMORE THINOIS 604139  | - #385 # D サー・87ー294 10年   |
| Lenone Trimois   | COOK COUNTY RECORDER   |
| 7.   |  |
| 631.0  | T T1 40420   |
|  | reet, Lemont, IL 60439   |
| Which said mortgage is recorded in   | he office of the Recorder of <u>ValdS</u>  |
| Cook County, in the State of   | Illinois   |
| To misman whence the Amines to   | O.,  |
|  | ecouled this instrument to be executed in its  |
| name by its President Vice President   | and attested by its and its corporate seal   |
| to be hereunto affixed this  | day of May 19 87   |
|  |  |
| 117  | C <sub>A</sub>   |
| OO MAIL NAM  | E OF BANK Southwest Mortgage Corporation   |
|  | DV () P. (2) 21 P. (2)   |
| ATTEST:  | BY John Stylen   |
|  |  |
| BY LOUGANNE Sugar  | 9/x.   |
|  |  |
| STATE OF /Illinois ( )   | (C)  |
| COUNTY OF Cook   | C)   |
|  | and the second s |
| the County and State of search do haraba   | , a Notary Public in and for   |
| the County and State aforesaid, do hereby  |  |
|  | same persons whose names are subscribed to C   |
|  | esident  |
| and Vice President   | , appeared before me   |
| this day in person and acknowledged that   | they signed, sealed delivered the said   |
| instrument of writing as their free and volu   | untary act, and to be and voluntary act  |
| of said Corporation  |  |
| for the uses and purposes therein set forth,   | and caused the corport pseal to be thereunto   |
| attached.  | <u> </u>   |
| Given under my hand and notagial sea   | il this 11 have of May   |
| 19 87 .  | ,  |
| 7  | 1401   |
| teorian  | d Sollar   |
| Notary Public  | A LACE TO LA   |
|  |  |
| My commission expires: 2.78  | CUTHWAR COLL   |
| my commission expires: / 00  | 88 200Hmes COLL  |
|  | Shrenbacher 3120 W. 159th St.,<br>Markham, IL 60426  |

The Part of the Pa