	87296105
ASSIGNMENTOF	REAL ESTATE MORTGAGE

\ \	KNOW ALL MEN BY THESE PRESENTS, THAT OF ILLINOIS, INC.	, a Corporation	organized
7	and existing under and by virtue of the laws of the State of Illinois, and having its office and principal	place of business in	the City of
\$	WOOD DALE and State of Illinois, party of the first part, for value received, has granted, bargain	ied, sold, assigned. (ransferred
4	- and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto		
ス	EMPIRE OF AMERICA REALTY CREDIT CORP.		
1	party of the second part, its successors and assigns, a certain indenture of mortgage dated the	24th	_ day of
3	ALICE J. TOWNSEND, A Spinster TO:		
MODTGAGE	-		
HORTGRAC	CORRESPONDENTS OF ILLINOIS, INc. securing the payment of one promissory note therefore, six thousand four hundred fifty and NO/100 (4	10.400.001	e sum of: DLLARS,
	and all its right, title and interest in and to the premises situated in the County of	COOK	and
	State of Illinois, and described in said mortgage as follows, to wit:		
~	LOT 45 IN BLOCK 52 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7 NORTH, RAYGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO		
(1)	a social and medical	PAPPIC DON	tants
	20-07-227-006 &m mortgaga (BBO 3055 W.	21/4	
577	Chie 390,	7//10015	. ·
~)	5013 5. Wood . 60643	11171CIO	
<u></u>	20-07-227-006 &m mortgaga (BBO 3055 W. 5013 5. Wood Chicago, Chicago, Illinois 60609 60643		
<i>(</i>)		at E	
1	PERMANENT INDEX NUMBER:	499	
7	which said mortgage is recorded in the Office of Beerder of Deeds of COOK	State of	Illinois, 🚗
I	as Document No. 87-233470 , together with the		escribed,
21	and the money due or to grow due thereon, with interest;		escribed, 97296105
	TO HAVE AND TO HOLD the same unto the said party of file second part, its successors and	assigns, forever; sub	ject only
	to the provisions in the said indenture of mortgage contained.		05
fal-	IN WITNESS WHEREOF, the party of the first part has clusid this instrument to b	e executed in its r	ame by
PILL	M. Rothengass and attested by Michael J. Tmundo	and its Co	•
	seal to be hereunto flixed, this 24th day c April	. 187	, A .D.
	ATTEST SMISH Soften BY OVER	Ros	
		PRESIDENT	
)_0.		
	40	Je	
	STATE OF ILLINOIS) SS DO MAIL . DEPT-01 RI . TH4444 TI	ECUPYING RAN (620 06/02)	\$12.25 87 19:08: 00
	COUNTY OF DEMENDE		294195
	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CER	riev Wm. M	. Rothengass
_	and Michael J. Imundo respectively of	_f Mortgage Col	rrespondents
Of Ill:	inois. Inc. personally known to me to be the same person whose names are subscribed to the fo officers, appeared before me this day in person and acknowledge that they signed and delivered the said	regoing instrument	as such
	voluntary act and as the free and voluntary act of said corporation, for the uses and purposes the	rein set forth; and t	he said
PRES:	IDENT did also then and there acknowledge that she as custodian of the seal of said cor- corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act.	poration, did affix t	he said for the
	uses and purposes therein set forth.	vorpotetion,	1

"OFFICIAL SEAL "
MARIE L. BECK
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/27/90

GIVEN under my hand and Notarial Seal this 24th 87 Notary Public My Commission Expires: _

-87-296105

"UNOFFICIAL COPY

Property of Cook County Clerk's Office