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COOK COUNTY RECORDER

7#4444 TRAN 2021 06/02/87 12:45:00 #4495 # D ※一日アーセラムは13

\$10.25

THE GRANTOR

Bronislaw Wnek, a bachelor.

Chicago County of Cook City of the __ of. Illinois _ for and in consideration of State of ... Ten (10) ___ DOLLARS, & other good & valuble consideration in hand paid, CONVEY ___ and WARRANT .

Richard Brattan & Alexandrina Brattan, his wife. 1657 N. 44th. Avenue

60165 Stone Park, Illinois

(The Above Space For Recorder's Use Only)

DEPT-91 RECORDING

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the _in the State of Illinois, to wit:

> Lots 11 and 12 in Block 3 in H. O. Stone and Company's World Fair Addition, e Subdivision of part of Section 4, Township 39 North, Range 12, last of the Third Principal Meridian, lying North and South of the Indian Boundary Line, in Cook County, Illinois.

\$12.00 MAIL

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| hereby releasing and wa | aiving all rights unde | er and by virtue of | th: Homestead | Exemption La | ws of the State o | 1 |
| Illinois. TO HAVE AN | D TO HOLD said p | oremises not in tenal | nc/in common, | but in joint ter | nancy forever. | |
| Permanent Real Estate | Inday Number(s): | 15-04-102-01 | T Lot '' 1 8 | 15-04-102-0 | 012 Lot 12 K | با |
| Address(es) of Real Es | 1829 30 | Oth Avenue, Sto | one Park. I | linois 60 | 0165 | _ |
| Address(es) of Real Es | state: | yen nyende, be | | | | - - |
| _ | <u> </u> | / DATED this_ | | 197 Cf | May 19 8 | 7. T |
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| PLEASE PRINT OR - | | | | 1 | | Ī |
| TYPE NAME(S) | | (SEAL | | Q, | (SEAL) | Ĺ |
| BELOW SIGNATURE(S) | | (SEAL) | · | | (SEAE) | ! |
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| State of Illinois, County | | | | | y Public in and for | |
| • | said County, | in the State a | foresaid, DO | HEREBY | CERTIFY Chat | |
| | Bronisla | aw Wnek, a baci | helor. | | | |
| | personally know | n to me to be the sa | me person w | hose name | subscribed | |
| IMPRESS SEAL | | instrument, appear | | | | |

release and waiver of the right of homestead.

Rohn

free and voluntary act, for the uses and purposes therein set forth, including the

3045 N. Milwaukee.

(NAME AND ADDRESS)

18th.

| FAY | IL DAVID BERNS & ASSOCIATES |
|-------------|--|
| MAIL TO: 13 | ATTORNEYS ATTAW 4 NORTH LA SALLE STREET, SUITE 2208 |
| F | CHICAGO, ILLINOIS 00602 |
| 1 | (312) 346-1076 (Civ. State and Zip) |

pared by .

fficial seal, this .

December 27,

Walter A.

SEND SUBSEQUENT TAX BILLS TO: Richard Brattan 1829.39th. Avenue (Addresa) Stone Park, Illinois (City, State and Zip) 60165

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Given under my

Commission exp

This instrument

RECORDER'S OFFICE BOX NO

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DERS OR

(22) 723

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GEORGE E. COLE"

LEGAL FORMS

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Warranty Deed

JOHN H. NASH, Y

PREDICIDUAL TO PREDICIDUAL

TO

Property of Coot County Clert's Office

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