

UNOFFICIAL COPY

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87296301

ASSIGNMENT OF MORTGAGE

Known All Men By These Presents, that the GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, a Corporation of the State of ~~DELEWARE~~ Delaware, the party of the first part, in consideration of the sum of ONE HUNDRED THIRTY THOUSAND AND 00/100 Dollars (\$ 130,000.00), lawful money of the United States of America, to it in hand paid by First Wisconsin Trust Company, as Trustee for Mortgage Pass-through Certificates, Series G8602-E001

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledges, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 20TH day of AUGUST, A.D., 19 86, made by DAVID I. SHANABERGER AND PATRICIA A. SHANABERGER, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 142 IN LONGTREE BEING A SUBDIVISION OF PART OF the West 1/2 of THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 80407569

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and to Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party, OT LIAM has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 16th day of December, A.D., 1986.

GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION

[Signature] BY: Fernando V. Serrano
Vice President

Attest: Michael W. Murdock
Assistant Secretary

STATE OF North Carolina
COUNTY OF Wake

OT LIAM
Pamela R. Rasberry a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, are personally known to me to be the same persons who names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 16th day of December, 19 86.

THIS INSTRUMENT PREPARED BY:
John P. Davey
33 West Monroe Street
Chicago, Illinois 60603

Pamela R. Rasberry
Notary Public

My Commission Expires: May 29, 1990

03-10-310-006-0000

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#1111 TRAN 0124 04/02/87 11:38:00
#2762 # A *-87-294301
COOK COUNTY RECORDER

MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

Margaret Jachymiak

MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

Margaret Jachymiak



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