Statutory (ILLINOIS) (Individual to Individual)

consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form verrenty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

## THE GRANTORS

Arthur J. Block and Eloise Block

of the \_\_city\_\_\_\_\_of Northbrook\_County of \_\_Cook\_ State of \_\_Tilinois \_\_\_\_\_\_for and in consideration of \_\_\_\_\_\_Ten (\$10.00) and no/100ths----- DOLLARS, \_\_\_\_\_\_\_in hand paid,

CONVEY \_\_\_ and WARRANT \_\_\_ to

J. William Uhrig and Helen Ührig 5032 N. 225 W

W.LaFayette, IN 47906

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy is Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_\_\_\_in the State of Illinois, to wit:

See attached Exhibit A

COOK COUNTY, ILLINOIS FILES FOR RECORD

1987 JUN -2 PH 3: 00

87297478

777 N. Lichigan Ave., Chicago, IL 60611 W. A. F.A. (City, State and Zip)

(The Above Space For Recorder's Use Only)

COOK

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hereby releasing and waiving all rights under and by virtue of he Homestead Exemption Laws of the State of က Illinois. TO HAVE AND TO HOLD said premises not in terrary in common, but in joint tenancy forever. 111112 Permanent Real Estate Index Number(s): 17-10-200-065-127 Unit 2905, 777 North Michigan Avenue, Address(es) of Real Estate: . PLEASE PRINTOR TYPE NAME(S) (SEAL) **BELOW** SIGNATURE(S) I, the undersigned, a Notary Pub ican and for State of Illinois, County of ... County, in the State aforesaid, DO HEREBY CERTIFIC said Arthur J. Block and Eloise Block personally known to me to be the same person S whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that they signed, sealed and delivered the said instrument as their SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. Given under my hand and official seal, this This instrument was prepared by Harry Adelman, Chicago. 60604 SEND SUBSEQUENT TAX BILLS TO: William Uhriq J. William Uhrig

OR

GEORGE E. COLE® LEGAL FORMS

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Solve Cook County Clork's Office

## **UNOFFICIAL COPY**

7 2 9 7 4 7 8

UNIT 2905 IN 777 NORTH MICHIGAN AVENUE AS DELINEATED UPON SURVEY OF LOTS 1 TO 8 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4 AS DOCUMENT 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 8 FEET OF THAT PART OF LOT 'A' IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HERILIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDONINIUM OWNERSHIP MADE BY AMALGARUTED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE S, 1977 AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24159127, TOGETYER ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREOF ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY).

Subject to:

General taxes for 1986 and consequent years; rights of the Commonwealth Edison Company to maintain the underground cable along the west line of the land; terms, provisions, covenants, conditions and options contained in and rights and easements established by the Declaration of Condominium Ownership recorded October 21, 1977 as rocument 24159127 and amended by First Amendment recorded November 5, 1979 as Document 25225697; limitations and conditions imposed by the Condominium Property Act; encroachment of building at the North East corner over the East line 0.02 feet as shown on the survey attached to the Declaration recorded October 21, 1977 as Document 24159127.

EXHIBIT A

## **UNOFFICIAL COPY**

Of County Clerk's Office