

UNOFFICIAL COPY



1760 Wood Ln  
Mt. Prospect, Ill  
L. Zavala

Bell Federal Savings and Loan Association  
79 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires  
May 9, 1989

*[Signature]*  
Name: *[Signature]*

THIS INSTRUMENT WAS PREPARED BY

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation  
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the  
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

Attest: *[Signature]*  
Assistant Secretary

By: *[Signature]*  
Vice-President  
BELL FEDERAL SAVINGS AND LOAN ASSOCIATION



IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
has hereunto caused its corporate seal to be affixed, and these presents to  
be signed by its Vice-President, and attested to by its Assistant Secretary,  
this 15th day of May 19 87

Tax I.D. No. 03-25-102-021-0000  
CCO (L)

DEPT-01 RECORDING \$12.25  
T#1111 TRAM 0240 06/02/87 15:02:00  
#3021 #A \*07-297599  
COOK COUNTY RECORDER

Commonly known as: 1760 Wood Ln.  
Mt. Prospect, IL 60056

County, Illinois  
Subdivision of part of the Northwest Quarter of Section 25, Township  
42 North, Range 11, East of the Third Principal Meridian, in Cook  
Lot 62 in Brickman Manor Second Addition Unit No. 4 being a

to the premises therein described to-wit:  
whosoever it may have acquired in, through or by a certain Mortgage recorded ~~(XXXXXX)~~ in the Recorder's ~~(XXXXXX)~~  
office of Cook County, Illinois, in Book ----- page -----, as Document No. 85018061

GERALD W. MILLER & SANDRA MILLER, HIS WIFE  
a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable  
considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Chain into

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
KNOW ALL MEN BY THESE PRESENTS That

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE OF MORTGAGE  
LOAN NO. 89103675

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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