

UNOFFICIAL COPY

WHEN RECORDED MAIL TO :
 FLEET REAL ESTATE FUNDING CORP. :
 ATTN: Patsy J. Lee :
 P.O. Box 100505 :
 Florence, SC 29501-0505 :

07 09 70 58
 87297058

Space Above This Line for Recorder's Use

POOL NO: 902018
 SPMC LOAN NO: 353661
 FLEET LOAN NO: 9353661

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$71,300.00, lawful money of the United States of America, to it in hand paid by FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, having its place of business at 324 West Evans Street, Florence, South Carolina 29501, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 09/14/84, made by Mark A. Freebern and Jeannie M. Freebern, husband and wife and all its right, title and interest to the premises therein described as follows, to-wit:

UNIT 31-2A CARRIAGE HOMES OF SUMMIT PLACE CONDO-SUMMIT PHASE I SE 1/4 OF SECTION 27-PHASE II PART OF W 1/2 OF SW 1/4 OF SECTION 26-TOWNSHIP 41 N-RANGE 10, EAST OF 3RD P. M. COOK COUNTY ILLINOIS.

Permanent Tax Number: 07-27-424-002/07-27-424-030/07-27-424-031-2
 Property Address: 953 Brunswick

DEPT-01 RECORDING \$12.25
 T#111 TRAN 0206 06/02/87 14:11:00
 *27-297058
 COOK COUNTY RECORDER

07-27-425-013-1087 J.M.

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27266673.
 Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.
 In Witness Whereof, the first party has executed this instrument by its Attorney in Fact, this 10th day of February, 1987.

IN THE PRESENCE OF:

SECURITY PACIFIC MORTGAGE CORPORATION

Cynthia D. Ham
 CYNTHIA D. HAM

Linda F. Parker
 LINDA F. PARKER

Patsy Lee, Attorney in Fact
 Pursuant to a Power of Attorney
 Recorded at Cook County on 11/21/86 in
 Instrument No. 86554701

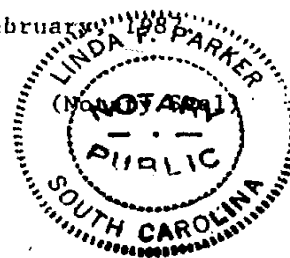
STATE OF SOUTH CAROLINA)
) ss.
 COUNTY OF FLORENCE)

Personally appeared before me CYNTHIA D. HAM, who being duly sworn says that (s)he saw Patsy Lee, Attorney in Fact, sign and execute as their act and deed, and deliver the foregoing assignment for the uses and purposes therein mentioned and that (s)he with LINDA F. PARKER witnessed due execution and delivery thereof.

Sworn to and subscribed before me this 10th day of February, 1987.

Linda F. Parker
 Notary Public in and for South Carolina

Commission Expiration: 5-16-95



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Property of Cook County Clerk's Office

