

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

0 7 2 9 7 0 6 0

FLEET REAL ESTATE FUNDING CORP. :
ATTN: Patsy J. Lee :
P.O. Box 100505 :
Florence, SC 29501-0505 :

87297060

Space Above This Line for Recorder's Use

POOL NO: 902018
SPMC LOAN NO: 353659
FLEET LOAN NO: 9353659

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$65,150.00, lawful money of the United States of America, to it in hand paid by FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, having its place of business at 324 West Evans Street, Florence, South Carolina 29501, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 09/11/84, made by Thomas P. Dinkelman, a bachelor and all its right, title and interest to the premises therein described as follows, to-wit:

UNIT 1601 IN HERITAGE TOWNHOUSES CONDOMINIUM AS DELINEATED NORTH A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 127 IN 2ND ADDITION TO HERITAGE NUMBER 3 SUBDIVISION OF PART NORTH WEST 1/4 SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26704151 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DEPT OF RECORDING \$12.25
T#1111 TRAN 0208 06/02/87 14:11:00
#2953 # A * - 87-297060
COOK COUNTY RECORDER

306.017
- 1053
#

Permanent Tax Number: 27-03-109-001

Property Address: 9231 Catherine, #1601

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27259765.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained

In Witness Whereof, the first party has executed this instrument by its Attorney in Fact, this 10th day of February, 1987.

IN THE PRESENCE OF:

SECURITY PACIFIC MORTGAGE CORPORATION

Cynthia D. Ham
CYNTHIA D. HAM

Patsy Lee
Patsy Lee, Attorney in Fact
Pursuant to a Power of Attorney
Recorded at Cook County on 11/21/86 in
Instrument No. 86554701

Linda F. Parker
LINDA F. PARKER

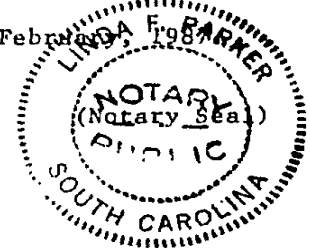
STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF FLORENCE)

Personally appeared before me CYNTHIA D. HAM, who being duly sworn says that (s)he saw Patsy Lee, Attorney in Fact, sign and execute as their act and deed, and deliver the foregoing assignment for the uses and purposes therein mentioned and that (s)he with LINDA F. PARKER witnessed due execution and delivery thereof.

Sworn to and subscribed before me this 10th day of February, 1987

Linda F. Parker
Notary Public in and for South Carolina

Commission Expiration: 5-16-85



87297060

12 25

UNOFFICIAL COPY

00000000

STATE OF ILLINOIS

CLERK OF COURT
COURT HOUSE
JANUARY 1, 1900

IN SENATE

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 1, 1899

THE COMMISSIONERS OF THE LAND OFFICE
HONORABLE SENATOR

IN SENATE

STATE OF ILLINOIS
CLERK OF COURT

STATE OF ILLINOIS
CLERK OF COURT

STATE OF ILLINOIS
CLERK OF COURT

