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FLEET REAL ESTATE FUNDING CORP.

Patsy J. Lee

P.O. Box 100505 Florence, SC 29501-0505 87297060

Space Above This Line for Recorder's Use

POOL NO:

902018

SPMC LOAN NO:

353659

FLEET LOAN NO: 9353659

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$65,150.00, lawful money of the United States of America, to it in hand paid by FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, having its place of business at 324 West Evans Street, Florence, South Caro'ina 29501, the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargeined, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 09/11/84, made by Thomas P. Dinkelman, a bachelor and all its right, racle and interest to the premises therein described as follows, to-wit:

UNIT 1601 IN HERITAGE TOWNCOUSES CONDOMINIUM AS DELINEATED NORTH A SURVEY OF THE FOLLOWING DESCRIBED REAL FSTATE: LOT 127 IN 2ND ADDITION TO HERITAGE NUMBER 3 SUBDIVISION OF PART NORTH WEST & SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST & OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26704151 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 306.012

. T#1111 TRAN 0208 08/02/87 14:11:00 #2953 # A *-B7-297060

COOK COUNTY RECORDER

27-03-109-001 Permanent Tax Number:

Property Address: 9231 Catherine, #1601

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 27259765.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To fold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained

In Witness Whereof, the first party has executed this instrument by its Attorney in Fact, this 10th day of February, 1987.

IN THE PRESENCE OF:

LINDA F. PARKER

STATE OF SOUTH CAROLINA)

COUNTY OF FLORENCE

SECURITY PACIFIC MORT AGE CORPORATION

Patsy/tee, Attorney in Fact Pursuant to a Power of Attorney

Recorded at Cook County on 11/21/36 in

Instrument No. 86554701

Personally appeared before me <u>JYNTHIA D. HAM</u>, who being duly sworn says that (s)he saw Patsy Lee, Attorney in Fact, sign and execute as their act and deed, and deliver the foregoing assignment for the uses and purposes therein mentioned and that (s)he with $\overline{\text{LINDA}}$ \overline{r} . $\overline{\text{PARKER}}$ witnessed due execution and delivery thereof.

Sworn to and subscribed before me this 10th day of February 1987

Notary Public in and for South Carolina

Commission Expiration: 5-16-45

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Anderson Williams िर्देश १ : १ वर्ष । एक परकार्याकाहर

EDVICTOR PROBLEMEN

1251 TAROTTO E CHOOSE PT D SCHOOL ACCOUNTS

MINDA P. PARKER

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