WHEN RECORDED MAIL TO OFFICIAL COPY 2

FLEET REAL ESTATE FUNDING CORP.

ATTN: Patsy J. Lee

P.O. Box 100505

Florence, SC 29501-0505

8729706**2**

Space Above This Line for Recorder's Use

POOL NO: 116699 SPMC LOAN NO: 352218 FLEET LOAN NO: 9352218

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$59,150.00, lawful money of the United States of America, to it in hand paid by FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, having its place of business at 324 West Evans Street, Florence, South Carcina 29501, the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing, the date of 08/01/84, made by Tony Pernell, A Bachelor and all its right, title un' interest to the premises therein described as follows, to-wit:

THE EAST 2/5 OF LOT 45 AND ALL OF LOT 46 IN BLOCK 8 IN ANDREW J. GRAHAM'S SUBDIVISION OF BLOCKS 5 M.D 8 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. are

Permanent Tax Number: 16-03-362-049 Bk.541

DEFT-01 RECORDING . DEFT-01 RECORDING \$12.8 . T#1111 TRAN 0206 06/02/87 14:11:00 抱955 作台 米一台7ー297の62

COOK COUNTY RECORDER

Property Address: 440 West Cortez Inc. FEO Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 271-99-294.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage con!ained.

In Witness Whereof, the first party has executed this instrument by its Attorney in Fact, this 10th day of February, 1987.

IN THE PRESENCE OF:

LINDA F. PARKER

SECURITY PACIFIC MORTGAGE CORPORATION

Patsy Lee, Attorney in lact Pursuant to a Power of Accounty

Recorded at Cook County on 11/21/86 in

Instrument No. 86554701

STATE OF SOUTH CAROLINA)

COUNTY OF FLORENCE

Personally appeared before me CYNTHIA D. EAM , who being duly sworn says that (s)he saw Patsy Lee, Attorney in Fact, sign and execute as their act and deed, and deliver the foregoing assignment for the uses and purposes therein mentioned and that (s)he with LINDA F. PARKER witnessed due execution and delivery thereof.

Sworn to and subscribed before me this 10th day of February, F1957

Commission Expiration: 5-16-95

UNOFFICIAL COPYMENTAL DEBT.

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LINDA E. PARKER

STATE OF SOUTH CAROLINA ;

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