WHEN RECORDED MAIL OFFICIAL COPY 6

FLEET REAL ESTATE FUNDING CORP.

ATTN: Patsy J. Lee

P.O. Box 100505

Fiorence, SC 29501-0505

87297066

Space Above This Line for Recorder's Use

POOL NO: SPMC LOAN NO:

114625 354896

FLEET LOAN NO:

9354896

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, In consideration of the sum of \$29,000.00, lawful money of the United States of America, to it in hand paid by FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, having its place of business at 324 West Evans Street, Florence, South Carolina 29501, the party of the second part, at or before ensealing and delivery on these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 09/28/84, made by RUDOLPH WILLIAMS and all its right, title and interest to the premises therein described as follows, to-wit:

UNIT 10-4 AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILL. AS DOC. NO. 22,234, 904 OF PART OF BLOCK 3 ALL IN SUPDIVISION OF AREA H, A SUBDIVISION OF PART OF THE S.E. 1/4 AND PART OF THE N.E. 1/4 OF SECTION 36, TOWNSHIP 35 N. RANGE 13 E. OF THE 3RD P. M. WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMUL-TANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNEDSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GLEN ARBOR IN PARK FOREST, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILL. AS DOC. NO. 22,231, 303 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID WIT AS SET FORTH IN SAID DECLARATION AS AMENDED FOR TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AS THOUGH CONVEYED THERE-BY.

Permanent Tax Number: 31-36-200-026-1068 y

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COOK COUNTY RECORDER

Property Address: 3518 WESTERN

Which said Mortgage is recorded in the Recorder's Office of the County of

COOK, In the State of Illinois as Document Number 2/279/51.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this listrument by its Attorney in Fact, this 10th day of February, 1987.

IN THE PRESENCE OF:

James Dodd, Attorney in Fact Pursuant to a Power of Attorney Recorded at COOK County on 11/21/86 In Instrument No. 86554701

(Notary Seal)

SECURITY PACIFIC MORTGAGE COPPORATION

STATE OF SOUTH CAROLINA COUNTY OF FLORENCE

DONNA COKER Personally appeared before me , who being duly sworn says that (s)he saw James Dodd, Attorney in Fact, sign and execute as their act and deed, and deliver the foregoing assignment for the uses and purposes therein mentioned and that (s)he with __ELIZABETH CALCUTT __ witnessed due execution and delivery thereof.

Sworn to and subscribed before me this 10th day of February, 1987.

alcutt Notary Public in and for South Carolina

Commission Expiration: 10-22-94

UNOFFICIAL COPY AND AND ASSESSED.

BOUTELTE -

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