

FLEET REAL ESTATE FUNDING CORP. :
ATTN: Patsy J. Lee :
P.O. Box 100505 :
Florence, SC 29501-0505 :

87297069

Space Above This Line for Recorder's Use

POOL NO: 61715
SPMC LOAN NO: 319520
FLEET LOAN NO: 9319520

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$68,000.00, lawful money of the United States of America, to it in hand paid by FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, having its place of business at 324 West Evans Street, Florence, South Carolina 29501, the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 01/14/83, made by Thomas Angelillo and Jean M. Angelillo, Husband and Wife and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 521 IN ROLLING MEADOWS UNIT 3, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: _____

Property Address: 2309 N. Bluebud Lane

DEPT-01 RECORDING \$14.25
T#1111 TRAN 0206 06/02/87 14:13:00
#2762 #A *-87-297069
COOK COUNTY RECORDER

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 264-78-149.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its Attorney in Fact, this 10th day of February, 1987.

IN THE PRESENCE OF:

SECURITY PACIFIC MORTGAGE CORPORATION

Mary G. Goins
MARY G. GOINS

Shirley H. Kennedy
SHIRLEY H. KENNEDY

Walter Morris, Jr., Attorney in Fact
Pursuant to a Power of Attorney
Recorded at Cook County on 11/21/86 in
Instrument No. 86554701

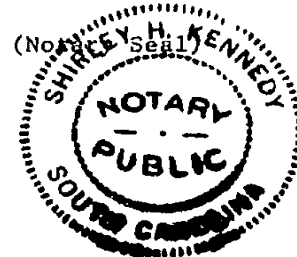
STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF FLORENCE)

Personally appeared before me MARY G. GOINS, who being duly sworn says that (s)he saw Walter Morris, Jr., Attorney in Fact, sign and execute as their act and deed, and deliver the foregoing assignment for the uses and purposes therein mentioned and that (s)he with SHIRLEY H. KENNEDY witnessed due execution and delivery thereof.

Sworn to and subscribed before me this 10th day of February, 1987.

Shirley H. Kennedy
Notary Public in and for South Carolina

Commission Expiration: MY COMMISSION EXPIRES AUG. 22, 1995



87297069

1425

UNOFFICIAL COPY

02090000

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JAMES M. HARRIS
JANUARY 1, 1983

State of Illinois, County of Cook

WESTERN BANK
CHASE & CHESTER
1111 N. LAKE ST.
CHICAGO, ILL. 60610

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1983.

I, the undersigned, Clerk of the Supreme Court of the State of Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said Court.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1983.

CLERK OF THE SUPREME COURT

STATE OF ILLINOIS
COUNTY OF COOK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1983.

CLERK OF THE SUPREME COURT

STATE OF ILLINOIS
COUNTY OF COOK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 1st day of January, 1983.

CLERK OF THE SUPREME COURT



MY COMMISSION EXPIRES AUG 25, 1985