

# UNOFFICIAL COPY

87297188

THIS INDENTURE WITNESSETH: that ...SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to VIVIANE KATZ

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

SEE RIDER ATTACHED.

Exempt under provisions under Paragraph B Sec. 2001-208 or 2001-2 and 3 of the Chicago

Transaction Tax Ordinance.

Date 5-20-87 *[Signature]*

c/k/a 1415 WEST PRATT BLVD.  
UNIT #403  
CHICAGO, ILLINOIS 60626

P.I.N. 11-32-303-025-1025, vol.507

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20 day of MAY, 19 87, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Signature]*  
*[Signature]*

*[Signature]*  
Leo T. Stopa  
Acting Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS)SS.  
COUNTY OF C O O K)

DEPT-01 812.25  
T:0903 FAX 4669 06/02/87 14:23:00  
4874675 87-297188  
COOK COUNTY RECORDER

I, OFELIA DELIRA, a Notary Public in and for the County and State aforesaid, do hereby certify that LEO T. STOPA, who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of MAY 20TH, 19 87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of MAY, 19 87.

*[Signature]*



Subsequent Tax Bills To:

This deed prepared by:  
Department of Housing and  
Urban Development  
Property Disposition Branch  
547 West Jackson Blvd., 7th Floor

KATSIS & McDONALD

Exempt under provisions under Paragraph B Sec. 2  
Real Estate Transfer Tax Act

Date 5-20-87 *[Signature]*

87297188

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87297168

87297168



MAIL TO: ✓

5816 N. SHERIDAN #2A  
Chgo Illinois 60660

# UNOFFICIAL COPY

87297188

## RIDER

### LEGAL DESCRIPTION

UNIT NO. 403 AND P-22 IN THE PRATT SHORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, AND 4 IN BLOCK 2 IN CARLSON AND HOLMES' SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25766990, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

c/k/a 1415 WEST PRATT BLVD.  
UNIT #403  
CHICAGO, ILLINOIS 60626

P.I.N. 11-32-303-025-1025, vol.507

*no*

87297198

-87-297188

*12 25*

Cook County Clerk's Office

# UNOFFICIAL COPY

STATE

CHRYSTOPHER BROWN

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, this 15th day of January, 2011.

Property of Cook County Clerk's Office

80170870

CHRYSTOPHER BROWN  
GOVERNOR

1001 S. WASHINGTON ST. CHICAGO, IL 60605

1001-1001-1001