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## Know all Men by these Presents, that the

## **AVONDALE FEDERAL SAVINGS BANK**

|  | LINITED STATES OF AMERICA  |
|--|--|
|  | the laws of the UNITED STATES OF AMERICA for and in  |
|  | and for other good and valuable considerations, the receipt whereof  |
|  | reby Remise, Convey, Release and Quit-Claim unto A BACHELOR  |
| of the County of Cook and St                             | ate of Illinois, all the right, title, interest, claim or demand whatsoever  |
| · · · · · · · · · · · · · · · · · · ·                    | gh or by a certain mortgage deed bearing date the 28th day   |
| of OCTOBER   | , A. D. 19.77, and recorded in the Recorder's office of Cook County,   |
|  | k of Records, on page as Document d a certain Assignment of Rents bearing date the day   |
| of OCTOBER   | , A. D. 19.77, and recorded in the Recorder's office of Cook County,   |
|  | of Records, on page, as Document   |
|  | he premises therein described, situated in the County of Cook and State  |
| of Illinois, as follows, to vit                          | no premises morem desemble, should in the desiny of cook and state   |
| Lot 19 in Block 1 of Lots 1 and 7 to East quarter of Sec | n Subdivision of Lot 5 in County Clerk's Division 15 in Fitch and Hecox Subdivision of the North Lich 15, Township 40 North, Rnage 13 East of the Lician, in Cook County, Illinois.  |
| P/N: 13-15-207-009                                       | 763 N. Keystone, Chicago, IL   |
| IN TESTIMONY WHEREOF, the                                | said AVONDALE FEDERAL SAVINGS BANK   |
|  | hath hereunto caused its corporate seal to be affixed, and   |
|  | these presents to be signed by its Vice President, and attested  |
|  | by its Ass't Sectory, this   |
|  | of A. D. 1987  |
|  | By: Ass twice President  |
|  |  |
|  | Attest: Desallance Toller Ass't , Secretary  |
|  | 0,   |
| COUNTY OF COOK SS.                                       | $O_{\mathcal{E}_{\mathcal{E}}}$  |
| 1,M1   | chael J. Gonnolly. Jr. a Notary Public in and for said County  CERTIFY that James J. Dinchak personally known to me to be  |
| theAss. tV.ic.e Presid                                   | lent of the  |
| Occalding T. Bubioki                                     | , personally known to me to be the Asst t Secretary of said corpor-  |
| andGeraldineL Rybicki                                    | the foregoing instrument, appropried before me this day in person and severally  |
| alion Augre units are sepremora to                       | acknowledged that as such VICE President and   |
|  | signed and delivered the said instrument of writing as   |
|  | Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
|  | of MAY A. D. 1987  |
| Commission Expires Aug. 80, 10 \$25                      |  |
| Countilisation Exhitos (1997) 201 22 2                   | NQTARY PUBLIC  |
|  |  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

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LUKASZ SKOWRONSKI,

A BACHELOR

EALTY: 4763 NORTH KEYSTONE AVENUE

CHICAGO, ILLINOIS 60630

LOAN NUMBER

**AVONDALE FEDERAL SAVINGS BANK** 2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

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Clark's DEFT-01 RECURDING \$14.00 1#0222 TRAN 1757 06/02/87 14:51:00 #2986 # = #-87-297264 COOK COUNTY RECORDER