

Order No. TICOR TITLE COMPANY  
Record No. HW215725  
This instrument prepared by:  
**PAMELA J. MITCHELL**  
FIRST WESTERN MORTGAGE CORP.  
840 NORTH COURT  
PALATINE, ILLINOIS 60067

COOK COUNTY ILLINOIS  
1987 JUN -3 PM 1:46  
87298476  
RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

**ASSIGNMENT OF MORTGAGE**

FWMC: 270779

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 840 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 14th day of August 1986, from DANIEL W. ARKIN & HELEN E. ARKIN, his wife

to Assignor in the principal sum of SEVENTY FIVE THOUSAND AND 00/100----- 75,000.00

and recorded/filled in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on August 19, 1986 as Document No. 86362227, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 6 IN ROYAL FLOSSMOOR COURT UNIT 1, A SUBDIVISION OF THAT PART OF THE SOUTH 384 FEET OF THE NORTH 1383 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF GOVERNOR'S HIGHWAY, IN COOK COUNTY, ILLINOIS.

12.00

Permanent Tax Number: 31-01-301-017 Volume: 178  
COMMONLY KNOWN AS: 2937 Imperial Court, Flossmoor, Illinois 60422

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together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 6TH day of May, 1987.

ATTEST:  
Nadine Allen  
Executive Vice President

FIRST WESTERN MORTGAGE CORPORATION  
David J. Gorski  
Senior Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )  
I, a Notary Public in and for the County and State aforesaid, do hereby certify that David J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and EXECUTIVE VICE PRESIDENT appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6TH day of MAY, 1987

(SEAL)

Pamela J. Mitchell  
Notary Public

My Commission Expires May 31, 1989

# UNOFFICIAL COPY

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MAIL TO: FIRST WESTERN MORTGAGE CORP.  
540 NORTH COHNSVILLE SUITE 200  
PALATINE, ILLINOIS 60067  
ATTN: PAMELA J. MITCHELL

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