

UNOFFICIAL COPY

RELEASED

87298653

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

PAUL A. POTTER AND LINDA G. POTTER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated MAY 10, 1983

and recorded in the office of the Recorder of Deeds of Cook County, Illinois on

May 19, 1983 in Book at Page as Document No. 26612521 to the following described premises:

Lot 1 in Block 24 in Arthur T. McIntosh and Company's Hillside Addition to Barrington, a subdivision in the South half of Section 1, and the North half of Section 12, Township 42 North, Range 9, East of the 3d P.M., according to the plat thereof recorded May 27, 1925, as Document 8924976, in Cook County, Illinois.

R/11469

AAO  
# 01-12-202-006 TT  
655 E. Harvard  
Barrington IL

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 0005 06/03/87 09:48:00  
#0115 # D \*--BT--298653  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF this 13th day of April, 1987

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

ATTEST:  
*[Signature]*

Secretary  
(SEAL)

President

87298653

STATE OF ILLINOIS }  
COUNTY OF COOK } SS McHenry

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and

Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of April, 1987

My Commission expires:



*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

12.00 MAIL

87-298653

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Property of Cook County Clerk's Office

87298663

Mail To:  
Paul A. Pette  
655 E. Harvard  
Garrington IL 60010