

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS, 87298668**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 07-29-402-024-0000, 1500 Princeton Lane, Schaumburg, IL 60193

Lot 6024 in section 1, weathersfield unit 6, being a subdivision in the Southeast quarter of section 29, Twonship 41 North, Range 10, East of the third principal meridian, according to the plat thereof recorded in the recorder's office of cook county, Illinois, on March 16, 1966, as Document 19767895, in Cook County, Illinois.

87298668

PERMANENT INDEX NUMBER: 07-29-402-024  
*G A O*  
*1500 Princeton*  
*Schaumburg IL*

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

Warren A Bernau and Linda D Bernau, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18th day of January, A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 86036549, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

**IN TESTIMONY WHEREOF,** ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, First this --- day of --- 19---

ST. PAUL FEDERAL BANK FOR SAVINGS  
By: James O. Bibbs ~~Assistant~~ Vice President  
Attest: Helen N. Novicki Assistant Secretary  
Helen N. Novicki

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of May A.D. 1987

This instrument was prepared by RLL  
Teresa J. Teuschler Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2019 JUN 84  
mail to: James M. Guthrie  
105 S. Roselle Rd  
Schaumburg IL 60193

UNOFFICIAL COPY

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 05-171401-9

Name ~~Warren A. Bernau~~  
Linda D Bernau  
Address ~~1500 Princeton Lane~~  
Schaumburg IL 60193

KUBINTBC 4/13/87

DEPT-01 RECORDING \$12.25  
TR4444 TRAN 0005 04/03/87 09:51:00  
#0120 # 17 \* - 87 - 298663  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-87-298663

12<sup>00</sup> MAIL