201960

meorporation of the State of	ILLINOIS	for and in consider.	ition of the payment of the inc	Jehird
ness secured by the				
the notes thereby secured, and				
hereby REMISE RELEASE. C				
PAMELA MAZURK TUKESBRE		413) Unio	(NAME AND ADDRESS)	
			·	
heirs, legal representatives and	•			
sequired in through or by a ce	risin MORTGAGE	bearing date	e the <u>Q4TH</u> day of	
MARCH 1983. Fill recorde	d in the Recorder's Of	rice of COOK	County, in the State of	
ILLINOIS in book	of records. on	page	as document No. 26533	3535
to the premises therein describ	ed, situated in the Cor	uniy of COOK	State of ILLINGIS	a
ollows, to wit:			•	
	Ox			
LOT 35 IN BLOCK 1 IN PL	UM GROV CREEK P	HASE 2. BEING /	A SUBDIVISION	
OF THE SOUTH WEST OUART	ER OF SECTION 27	AND THE NORTH	WEST QUARTER	
OF SECTION 34, TOWNSHIP MERIDIAN, ACCORDING TO	THE PLAT THEREOF	RECORDED SEPTE	MBER 11, 1978 AS	
DOCUMENT 24621516, IN C	OOK COUNTY, ILIII	NOIS.		
FOI	2	C_1		
INE 02.27.	303-0+2	0,		
77	T	4/2.		
		- 12		
muni address:	5600 Silen	t brook		
mine address:	Rolling M	cadow 5	01 60008	
gether with all the appurtenance				
IN TESTIMONY WHERE	OF, the said DRAP	ER AND KRAMER.	INCORPURATED	
is caused these presents to be sig	ned by its VICE	President. an	dattested by its PSSISTAY	<u> </u>
eretary, and its corporate seal :	to be hereto affixed th	is 13TH	_du_ of10X11	<u>8</u> _0
,	<u>DF</u>	RAPER AND KRAME	R. INCORPORATED	
,	- J	0/01	1/2/	
	B) 9 7	CHARD E. VAN H	ORN. VICE Paymen	
•	A1105		Man Do	<u></u>
	zanes.	MARJORIE E	LOOM, ASST. Decretary	
אמת חווד מב	TECTION	A = 3	OWNER, T	111
OR THE PRO	TECHON.	or inc	OWALIL, I	111
ELEASE SH	ALL BE	FILED	WIIII IIIE.	K

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, 11 60603

[Name]

[Address]

UNOFFICIAL COPY

STATE OF-	ILLINOIS],	•		
COUNTY O	F		•		
J	MARGAR	ET M. O'BRIEN. /	NOTARY PUBLIC		
in and for said	d County, in the Stat	e aforesaid. DO HER	EBY CERTIFY that RIC	HARD E. VAN HOR	N
			sident of the DRAPER AN		
			and ROBERTA MOOR		
Laona to me			nid corporation, and person		•
			oing instrument, appeared t		
			President and ASS		
			President and ASS		
			rporation to be affixed the		
•	CVA.		orporation, as their free and		
•			· nd purposes therein set fortl		
		NOTARIAL sea	1, , , ,	or may	1987
- · · · · ·		C	margaret	m. 0/3re	<u> </u>
		1 7 7	RGARET M. D'BRIEN, A COMMISSION EXPIRES.	NOTARY PUBLIC 8-12-89	
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RELEASE DEED By Corporation	₹	ĪĒ			-87-29 -87-29
=	DRAPER AND KRAMER, INC. To	AINDRESS OF PROPERTY			-87-298728
	8	J. B.C.S		MAII. 10.	es
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