

BORROWER: LOMBARDO PROPERTY ADDRESS: 607 NORTH PINE  
PIN #: 03-34-114-008 MT. PROSPECT, IL. 60056

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation of the state of Illinois, does release, transfer, set over and assign to:

FIRST NATIONAL BANK OF WHEELING  
125 MC HENRY ROAD  
WHEELING, ILLINOIS 60090

12.00

all its right title and interest, in and to the following Mortgages:

FILED ON June 3, 1987 AS DOCUMENT # 87298322

for legal description:

SEE EXHIBIT A ATTACHED

MFC Mortgage Corporation is also assigning to FIRST NATIONAL BANK OF WHEELING all its right, title and interest in and to the Notes secured by the above described Mortgages.

Dated the 27th day of May 1987

MFC MORTGAGE CORPORATION

BY: [Signature]  
N. R. FANELLA, PRESIDENT

ATTEST: [Signature]  
BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT

REI # C-23731

COOK COUNTY, ILLINOIS  
FILED FOR RECGRD  
1987 JUN -3 PM 12: 09

87298323

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, FAYE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to be the PRESIDENT of the said MFC Mortgage Corporation, a corporation of the State of Illinois, and BARBARA J. FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA J. FERRANTE, they signed and delivered the said instrument as PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of May 1987.

My commission expires: DECEMBER 26, 1989

[Signature]  
Notary Public

EXHIBIT A  
LOT 15 IN BLOCK 15 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NUMBER: 03-34-114-008

BH 169

DHO