

UNOFFICIAL COPY

87298324

REC'D BY: Box 169
MFC MORTGAGE CORPORATION
165 ARLINGTON HEIGHTS RD.
BUFFALO GROVE, IL. 60089

BORROWER: LOMBARDO PROPERTY ADDRESS: 607 NORTH PINE
PIN #: 03-34-114-008 MT. PROSPECT, IL. 60056

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assign to
FEDERAL HOME LOAN MORTGAGE CORPORATION
333 West Wacker Drive, Suite 3100
Chicago, Illinois 60606

12.00

all right, title and interest in and to the following Mortgage(s):

FILED ON June 3, 1987 AS DOCUMENT # 87298322
FOR LEGAL DESCRIPTION - SEE EXHIBIT A ATTACHED

First National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated the 27th day of May 1987.

FIRST NATIONAL BANK OF WHEELING

BY: [Signature]
N. R. FANELLA, VICE PRESIDENT

ATTEST: [Signature]
BARBARA J. FERRANTE, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK S.S.

I, FAVE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to me to be the VICE PRESIDENT of said First National Bank of Wheeling, a national banking corporation, and BARBARA J. FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA J. FERRANTE, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of May 1987.

3 of 3 REI #C-23731

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My commission expires: DECEMBER 26, 1989
COOK COUNTY, ILLINOIS
NOTARY PUBLIC

1987 JUN -3 PM 12:09

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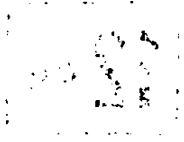
EXHIBIT A

LOT 15 IN BLOCK 15 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 03-34-114-008

DAO

Box 169

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Property of Cook County Clerk's Office