

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

COOK COUNTY ILLINOIS
FILED FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

1987 JUN -3

PM 12: 11

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87298341

12.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the National Bank of North Evanston, a national banking association

~~a corporation of the State of~~ _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Peter B. Kirkpatrick and Clare T. Kirkpatrick, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of August, 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 23 199 26, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 3 in Block 3 in Union Addition to Evanston, Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 1036 MAPLE
EVANSTON, IL 60202
PIN # 11-19-114-023
CLO LW

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said National Bank of North Evanston has caused these presents to be signed by its Asst. Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 28th day of May, 19 87.

NATIONAL BANK OF NORTH EVANSTON

By Asst. Vice President

Attest: Secretary

This instrument was prepared by Glen A. Schap, 2951 Central Street, Evanston, IL 60201 (NAME AND ADDRESS)

place - 2018
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RELEASE DEED
By Corporation

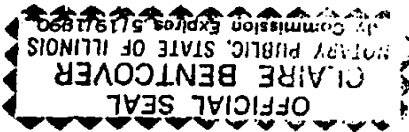
TO

ADDRESS OF PROPERTY:

BOX 169

MAIL TO:

PETER B. KIRKPATRICK
1036 MAPLE
EVANSTON, ILL. 60202



Claire Bentcover

NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 28th day of May 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

a national banking association, ~~accountant~~, and S. Ali Khan, personally

personally known to me to be the Asst. Vice President of the National Bank of North Evanston

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen A. Schap

I, The Undersigned, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

14686228

Property of Cook County Clerks Office