TOU S ELGIN, P: by	· · · · · · · · · · · · · · · · · · ·	LANE U2NC	<b>H</b>	ALPIC.	A GAP	ty feaches Flawbhame	Credit Union Strept
-, -,_			87299	515	E(S)	In Itilly	23

KNOW ALL MEN BY THESE PRESENTS: KANE COUNTY TEACHERS CREDIT UNION a corporation organized and existing under and by the virtue of the laws of ILLINOIS and having its office and principal place of business in the City of Elgin, and State of Illinois, party of the first part, for value receive, has granted bargaines, sold, assigned, transferred and set over and by these presents does grant, barguin, sell assign, transfer and set over unto CUNA MORTGAGE CORPORATION, part of the second part, its successors and assigns, a certain indenture of mortgage dated the 12thday of May 19 7, made by Sandra Trachta Schultz and , made by and to it, securing the payment of one promissory note therein described for the sum of FIFTY NINE THOUSAND FIVE HUNDRED dollars, (\$59.500.00) ) and all its sight, title and interest in and to the premises situated in the County of , State of Illinois, and described in said mortgage as follows, to-wit:

> THAT PART OF LOT 24 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION TOWNSHIP 41 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CONNER OF SAID LOT 24, THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 130.0 FEET TO THE NORTHEAST CURNER OF SAID LOT 241 THENCE SOUTHERLY ALONG THE EAST LINE OF SALD LOT 24, A DISTANCE OF 39.59 FEET, THENCE WESTERLY, A DISTANCE OF 130.0 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2: THAT IS 38.87 FEET SOUTHERLY OF THE PLACE OF BEGINNING THENCE NORTHERLY ALONG SAID WEST LINE, DISTANCE OF 38.87 FELT TO THE PLACE OF BEGINNING, IN THE CITY OF ELGIN, IN COOK COUNTY, ILLINOIS.

D. K.O 06-07-123-002 DEPT-01 RECURDING T#4444 TRAN 9016 86/93/87 12:15:00 16491 # D - 苯一雷マ一定ラマジュ55 COOK COUNTY RECORDER

which said mortgage is, recorded in the office of the recorder of Cook ,Page in the State of Illinois, in Book No. Document No. together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its seccessors and assigns, forever; subject only to the provisions in the sain indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this in trument to be executed in its name by CRAIG M. BRADLEY ,President and attested by of May A.D.19 87 -12thuny of WINGREN hereunto affixed this

KANE COUNTY TEACHERS CREDIT UNION

STATE OF ILLINOIS COUNTY OF\_

SS:

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 12 day of 1967, personally appeared at KANE COUNTY TEACHERS CREDIT UNION Cooks In State PRESIDENT, and MORTGAGE LOAN OFFICER, respectively, and acknowledge the execution of the foregoing instrument.

"OFFICIAL SEAL" Mary Law Skipluager Notary Public, State of liberous MY COMMISS ON GENERALES Expures 1/4/89

## **UNOFFICIAL COPY**

