Talman Jeome Federal Bevings and Loan Association ima Ottas 5501 Seuth Kõejie Aranus, Ericage, litineis 80829 (312) 434 5222

87299982

RELEASE OF MORTGAGE

Loan No. 680613-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TERRANCE A. LINDAHL AND CHRISTINE A. LINDAHL, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23427763 to the premises therein described to-wit:

The South 40 feet of Lots 9 and 10 taken as a tract in Block 19 in Hazelwood and Wrights Subdivision of the South half (s 1/2) of the North East quarter (NE 1/4) of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois **

DEPT-91 RECORDING \$18.25 T#4444 TRAN 0082 96798787 14:15:09 #0558 # 20 辛ーーピアー・カラッチの記

COOK COUNTY RECURDER

Property Address: Permanent Index Number: 8244 South Artusian Avenue Chicago, Illinois 60652 1926:30055000 / 66/3/0 9/2/



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13thday of May 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the food of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and not send the lay and year first above written.

"DFFICIAL SEAL"
SHIRLEY FISCHER

Notary Public, State of Illinois 'My' Commission Expires 8/28/90

THIS INSTRUMENT WAS PRE

4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No.

Mail to:

Mr. Terrance A. Lindahl

8244 South Artesian Avenue

Chicago, Illinois 60652

Musly Fisher Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1200

MAIL

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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