# 87300403

## UNOFFICIAL CORMOS

SMC Loan # 09-58-63330

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

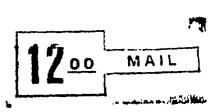
#### **MORTGAGE RELEASE**

is/are mortgagor <sup>a</sup>			er Residential M	
	, із толдадев, апс	given upon the	following described re	sai property, to wit:
Quarter of S Boundary Line the West Hal	ection 14, Tow (Except there 1 of the Nort	vnship 36 No from the Sou thwest Quart	Subdivision of prth, Range 13, th 40 Acres of ter of said Sect Principal Meridi	North of the Ir he North 60 Acre ion 14, townshi
	C		1272	Herong
and recorded in Book	-212-393	7	of Mortgages,	on Page
Cook the Olst	day_ofOc	Cour	ty, State of Illino	.s do hereb
chowledge full payme	ent of the debt secu	red thereby and		
P Dated this 27t	day of	April	<u>2×,                                     </u>	<del>7</del> .
( )		SEARS MO	RTGAGE CORPO	RATION
Wilness:			tate Enti rprises Morto	
MON FRAC	)	S. Wo	n a la	moset se
- 1/00	5	By: Don A. Rippe	toe - Assistant Vicio	resident
) RY HALON	Altes	: 20%	Parter	5
STATE OF ILLINOIS COUNTY OF LAKE	13,4116044	M.S. Patton -	Assistant Secretary	
On this27th	day of	April	A.D. 19, 87	, before me,
Notary Public in and to M.S. Patton, known to the the known to me to be the MORTGAGE CORPOR toregoing instrument, at the contents thereof, the the Assistant Vice Presented to said instruments and Don A. Rippetoe is said Company for the contents of the company for the contents.	said County, in the ne to be the person Assistant Vice Property of the corporate the said corporate behalf of said Common M.S. Patton, action to be said common manufactured to be said common m	e State aforesaides whose names esident and Assistion that is defined duly sworn, and as their free	I, personally appeared are subscribed to the stant Secretary responsively and that exicknowledged to me to the color of the said corporapany and that said in yot its by-laws or its id instrument to be the	within instrument arectively of the SEAR ecuted the within are hat, being informed deed and that they a ation and that the senstrument was signe Board of Directors are
GIVEN under my hand	and notarial seal th	27th	day of April	A.D. 19 87
) Boyari	IAL SEAL" L. Beall STATE OF ILLINOIS		all Notary Public on expires August 28,	,

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

마러구의 RECORDING \$10.25 7박(20) - 다마마 이번에는 이승기원(67.15.4) 이나 - 10031 대한 국는위한 구종이어역이다 CLOR CORST. PERCENTER



87300403