Assignment of Mortgage

| | \sim | | | |
|-------|---|---|---|--|
| | KNOW ALL MEN BY THESE PRESENTS: That OLD STONE MORTGAGE CORPORATION for value received does hereov grant, bargain, sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 15303 VENTURA AVE. SHERMAN OAKS CALIFORNIA 94103 | | | |
| | | | | |
| | | | | |
| | | | ARY, 1987 | , made and |
| | executed by RANDALL D. LIVENGOOD AND CYNTHIA LIVENGOOD | | | |
| | as mortgagor to OLD STONE MORTGAGE CORPORATION | | | |
| | to secure payment of the sum of FIFT. THOUSAND | | | |
| | AND NO/100 Dollars (S 50,000.00) and interest, and recorded | | | |
| | , a resident | UMBURG COOK | . County, Sta | te of IL |
| | on the 20th day of JANUARY | , 1987 | , in Volume | of Mortgages, |
| | at page , being Auditor's File No. 87. | 035480 | together with the note | thereby secured |
| | and the money due and to grow due thereon, with the interest. | | | |
| | | | 9. | Q Q |
| | DatedAPRIL_22 | 19_87 | 74, | <u> </u> |
| | | | <u> </u> | <u>Ş</u> _ |
| | 0.000000 0.00 | Ch Bun. C. NOC my | DZa R | 5 |
| 12.00 | MONTE CADY, SR. VICE PRESIDENT | | | |
| | TAX I.D. NUMBER: 07-17-319-006 | -0/00g; | | · · |
| | | <u>:</u> | CA | |
| | STATE OF WASHINGTON | STATE OF WASHINGT | ON } 15. | |
| | On this day personally appeared before me | | of APRIL | |
| | Defendations of the contraction | Instan, duly commissioned | and sworn, personally appear | 17ed., |
| | to me known to be the individual described in and who executed the within and turegoing instrument. | MONTE CAR | | |
| | and acknowledged that signed the same | to me known to be the S.F. | VICE President and DIE HORTGAGE CORPORA | |
| | for the uses and purposes therein mentioned. | the eathpraises shat execu | icu ing idicedina inairumer | II. BACI OCKNOWIECISEC |
| | , | the said instrument to be U ation, for the uses and pur | to free and Voluntary act and noses therein mentioned, and | ideed of said corpor- domeath stated that |
| | CIVEN under my hand and official seal this | HE IS authorize | ed to execute the said instrum | iont and that the seal |
| | day of | Witness my hand and | official seal hereto affixed (i | he day and year first |
| | ************************************** | Jan | A. Carter | . 1 1 5 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Notary Public in and for the State of Wash- ington, residing at. | Notary Publication at S | is in and for the State of War EXTTLE | thington, |
| Fo. | Me. 3147.1 | | ORI A. CARTER | |
| | • | MY COMMISSION EXPI | RES: 12-29-90 | i samo |

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UNOFFICIAL COPY



Property of Cook County Clerk's Office

LOT 122 IN CUTTER'S MILL UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27242104, IN COOK COUNTY, ILLINOIS. 6. A County Clerks Office S7300456

EEO 7-17-319-006-0000