AFTER RECORDING OF REPORTS FICIAL COPY 4 HAIL TO: BOX 235

COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES 1211 WEST 22nd STREET, SUITE 727 OAR BROOK, ILLINOIS 60621

87300674

SMC#02-581623-9

SUE KENTGEN PREPARED SY:

Space above this Line for Recorder's-Registran's use

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SEARS MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage dated: MAY 29, 1987

executed by: MARK J. JOHNSON, A BACHELOR AND KURY B. JOHNSON, A BACHELOR

as Hortgagor to COLOWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation as Mortgages, Conveying the following described Real Estate to-wit:

LOT 27 IN BLOCK 15 IN FAIRWAY ESTATES UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 101 POUNETAR 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CONTICOUNTAIN 4544 40183/87 14:28:00

PERMANENT INDEX NO. 27-10-212-027 TO PROPERTY ADDRESS: 8818 W. 14778, / ORLAND PARK, ILLINOIS 60462

\$3755 #A *-87-300674 COOK COUNTY RECORDER

\$12.00

C213

57300873

and (Recorded) (RESOURCED) in the (Seconder's) (RESERVERETE) Office of COOK County, Illinois, on SNi = 1987 at Document No. together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage. RECORDED

BEING RECORDED CONCURRENTLY HEREWITH IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL PORTGAGE SERVICES, INC., has caused its Corporate Seal to be hereto affixed and these presents to be signed on this 29TH MAY 19_87.

> COLOWELL BANKER RESIGENTIAL BATGAGE SERVICES, INC.,

Buster

ANITA L. GIESTER ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COCK

before me, the undersigned, a Notary Public in and for said County MAY 29, 1987 and State, personally appeared **ANKRANIMOSKRSIGA** known to me to be the

Secretary of the Corporation that executed the within Instrument, known to **ASSISTANT** me to be the person (s) who executed the within Instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporations By-Laws or Resolution of its Board of Directors; and that the Corporation Seal of said Europration was affixed to said Instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this

29TH day of

19

MY COMMISSION EXPIRES:

NOTARY PUBLIC

GLORIA GUNN

My Commission Expires Feb. 13, 1989

57300071

UNOFFICIAL COPY CONTROL OF THE PROPERTY OF THE

57300673

Mr Cover Sont greated, 13, 1989

Seriy of County Clerk's Office

2. 5.84 (1.76) 2.65 (1.75) = N. (5. 2.75) = 1.75