

SATISFACTION OF MORTGAGE Lender # 18127-000-4

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated SEPTEMBER 20, 1976, made by ALAN E. DAMM AND DOREEN E. DAMM, H/W as mortgagor(s), to ILLINOIS SAVINGS AND LOAN ASSOCIATION as mortgagee, recorded as Document No. 22 862 611, in Book No. --, Page No. --, in the office of the Recorder of Deeds, Winnabago County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 354 IN SOUTHFIELD A SUBDIVISION OF APT OF THE NORTH WEST 1/4 AND PART OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

510989015
70686015

Date: AUG 2 1 1986

CB024-06-117-004
7101 W. Cambridge

WITNESSED: (Michigan and Ohio properties only) FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Barbara J. Kosi
Assistant Vice President

Attest: Marilyn A. Church
Marilyn A. Church
Assistant Secretary

87300063

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this AUG 2 1 1986 (date), by Barbara J. Kosi, Assistant Vice President, and Marilyn A. Church, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Susan M. Pizzolato
SUSAN M. PIZZOLATO, Notary Public

My commission expires: DEC 19 1988

the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.



DAVID Dineff
7936 W. 87th St
Justice, Ill 60458

1986

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0029 06/03/07 14:33:00
#0290 # ID *---*Y---*00000000
COOK COUNTY RECORDER

87300063

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\$12.00 MAIL