

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

87300166

Loan No. #1-24394-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Amalgamated Trust and Savings Bank as Trustee under the Trust Agreement dated October 8, 1978, also known as Trust Number #3723

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of October, A.D. 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 24762442, and a certain Assignment of Rents dated the 26th day of October, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 24762443, to the premises therein described, as follows, to-wit:

51139112
CIBELLS

Edward Lowrey
900 S. Lake Blvd
Northbrook, IL 60062

Property Address: 1532 Sycamore Pl
Schaumburg, Illinois 60172 P.I.N. #07-01-200-062-0000
situated in the Village of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 23rd day of May, A.D., 19 87.



ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**
Assistant Secretary By Vice President

COUNTY OF Cook ss. } I, Josephine Valenti, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of May, A.D. 19 87
THIS INSTRUMENT WAS PREPARED BY: Lottia Pacura, 2300 North Western Avenue, Chicago, Illinois 60647 - My commission expires on 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Townhouse No. 1532 Sycamore Place Schaumburg, Illinois, legally described as follows:

That part of the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Fractional Section 1, Township 41 North, Range 10 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Southwest corner of the Southeast Quarter of said Fractional Section 1; thence South 89° 40' 04" West, along the South line of the Southwest Quarter of said Fractional Section 1, a distance of 78.23 feet; thence North 16° 23' 38" West, 57.30 feet; thence North 73° 36' 22" East, 34.20 feet to the point of beginning of the parcel to be described; thence North 00° 09' 36" West, 9.84 feet; thence South 89° 50' 24" West, 4.00 feet; thence North 00° 09' 36" West, 12.91 feet; thence North 89° 50' 24" East, 4.02 feet; thence North 00° 09' 36" West, 14.14 feet; thence North 89° 50' 24" East, 20.00 feet; thence North 00° 09' 36" West, 10.00 feet; thence North 89° 50' 24" East, 0.49 feet; thence South 00° 09' 36" East, 49.90 feet; thence South 89° 50' 24" West, 7.46 feet; thence North 00° 09' 36" West, 3.03 feet; thence South 89° 50' 24" West, 13.03 feet to the point of beginning in Cook County, Illinois.

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Mortgagor also hereby grants to Mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Easements and Restrictions and of Intention to Form the Walden Townhouse Association, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

DEPT-91 RECORDING \$12.00
T#4444 TRAM 0026 02/03/87 14:50:00
#0743 # 10 * * * * *
COOK COUNTY RECORDER

Cook County Clerk's Office

87300166

93100228

\$12.00 MAIL

