

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That 87300169

CHICAGO DISTRICT COUNSEL OF CARPENTERS PENSION FUND

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORMAN H. CRASKO and EILEEN CRASKO, his wife, 4020 Highland Avenue, Arlington Heights, IL 60006 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the may have acquired in, through or by a certain Mortgage, bearing date the 18th day of August, 1983, and recorded in the Recorder's Office of Cook County, in the

State of Illinois, in book _____ of records, on page _____, as document No. 26 759 621 to the premises therein described as follows, situated in the County of Cook,

State of Illinois, to wit: and Assignment of Real Estate Mortgage dated August 26, 1983 and recorded November 28, 1983 in the Recorders Office of Cook County, in the State of Illinois as Document No. 26 875 744.

Lot 59 in Terramere Subdivision of Arlington Heights Unit Number 2, being a Subdivision in the North 1/2 of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded February 21, 1979 as Document 249-4386, in Cook County, Illinois.

4020 N. HIGHLAND

PIN: 03-06-218-002-0000

BDO wh

MR. & MRS. CRASKO

4020 N. HIGHLAND

ARLINGTON HTS. IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand and seal _____ this 15th day of May 1983

Joseph L. Faller (SEAL)
Donald T. Dillon (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Cheryl Chubb Prepared by Cheryl Chubb SKOKIE REAL ESTATE RECORDS ASSO. under the supervision of David A. Bridewell, Attorney 7956 N. Lincoln (Address) SKOKIE, ILLINOIS 60077

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87300169

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RELEASE DEED

TO

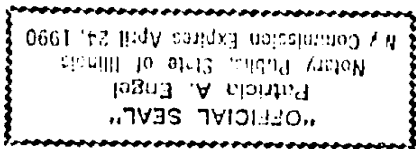
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

\$12.00 MAIL

DEPT-01 RECORDING \$12.05
T#4444 TRAN 0026 06/03/87 17:53:00
#0746 # 12 * -- 27 -- 20 1 2 3
COOK COUNTY RECORDER



Commission expires 4/24/90
Notary Public
Patricia A. Engel

Come under my hand and official seal this 18th day of May 1987

act, for the uses and purposes therein set forth.
such Administrators signed, sealed and delivered the said instrument as their free and voluntary
scrthed to the foregoing instrument, appeared before me this day in person and acknowledged that they as

personally known to me to be the same persons whose names are sub-

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Joseph & Kath & Donald T Dillon

Patricia A. Engel

STATE OF _____
COUNTY OF _____
SS. Cook

87300169

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