

UNOFFICIAL COPY

LOAN RELEASE No. _____

RELEASE

87300252

Know all men by these presents, That the

NORTHWEST COMMERCE BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

William C. Anderson

of the County of

COOK

and State

of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage Deed bearing date the

26th

day of

December

A. D. 1978

and recorded in the Recorder's Office of

COOK

County, in the State

of Illinois, in book

of records, on page

as document No. 24783684

and Assignment of Rents bearing date the

day of

A. D. 19

and recorded in the Recorder's Office of

County,

in the State of Illinois in Book

of records, on page

as document No.

to the premises therein described as follows, to wit:

See Exhibit A

S1140193

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DEPT-01 RECORDING \$13.00
T#4444 TRAN 0007 06/23/87 15:10:00
#0340 # 13 06-23-87 00:00:00
COOK COUNTY RECORDER

situated in the Village of Rosemont County of COOK and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof The said NORTHWEST COMMERCE BANK, ROSEMONT, Illinois has caused

its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice President,

and attested by its Ass t. V. P. _____ this 26th day of May A.D. 19 87

NORTHWEST COMMERCE BANK
ROSEMONT, ILLINOIS 60018

By Thomas P. Bargin
Thomas P. Bargin Sr. Vice President

Attest: Adam K. Hudelson
Adam K. Hudelson Ass t. V. P. ~~SECRET~~

13.00

(Seal)

6-297

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned,
a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Thomas P. Burgin
personally known to me to be the Sr. Vice President of the NORTHWEST COMMERCE BANK
Illinois and Adam K. Hudelson personally known to me to be the Asst. V.P. ~~Asst. V.P.~~ of said
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and
Asst. V.P. ~~Asst. V.P.~~ they signed and delivered the said instrument as Sr. Vice President and Asst. V.P.
~~Asst. V.P.~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of May A. D. 19 87



[Signature]
Notary Public

87500282

RELEASE DEED

NORTHWEST COMMERCE BANK
9797 W. Higgins
Rosemont, Illinois 60018

TO

File No.

UNOFFICIAL COPY

EXHIBIT "A" 8 7 3 0 0 2 6 2

Unit 2F-N in Executive Estates Condominium No. C, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): that part of Lot 1 bounded and described as follows:

Commencing at the Northeast corner of said Lot, thence South 15 degrees 48 minutes 15 seconds West along the Easterly line of said Lot, a distance of 326.00 feet to bend in said Lot; thence South 65 degrees 47 minutes 10 seconds West 17.25 feet; thence North 49 degrees 11 minutes 45 seconds West 200.06 feet more or less to a line 80.0 feet Easterly of, as measured at right angles and parallel with the Westerly line of Lot 1; said point of intersection being the place of beginning of this description; thence South 18 degrees 52 minutes 32 seconds West along said parallel line to its intersection, with a line drawn North 78 degrees 52 minutes 32 seconds East from a point on the Westerly line of Lot 1, 65.47 feet Northerly of the Southwest corner of said Lot, thence South 78 degrees 52 minutes 32 seconds West, 32.36 feet more or less to a line 17.07 feet Easterly of, as measured at right angles and parallel with the Westerly line of Lot 1; thence South 18 degrees 52 minutes 32 seconds West along the last described parallel line 31.0 feet, more or less, to its intersection with a line drawn North 63 degrees 52 minutes 32 seconds East from a point on the Westerly line of said Lot 1, 24.0 feet Northerly of Southwest corner of Lot 1; thence South 63 degrees 52 minutes 32 seconds West 25.0 feet more or less to the Westerly line of Lot 1; thence Northerly along the Westerly line of Lot 1, 528.33 feet more or less to the Northwest corner of said Lot, thence North 90 degrees 00 minutes 00 seconds East along said North line, to a point on said North line 203.0 feet West of the Northeast corner of said Lot; thence South 00 degrees 00 minutes 00 seconds East 30.0 feet thence North 90 degrees 00 minutes 00 seconds, East 8.0 feet, thence South 00 degrees 00 minutes 00 seconds East, 30.0 feet more or less to a line 170.98 feet Westerly as measured at right angles and parallel with the Easterly line of said Lot 1; thence South 15 degrees 48 minutes 15 seconds West along the last described parallel line 143.53 feet more or less, to its intersection with a line drawn South 45 degrees 11 minutes 45 seconds East from the place of beginning; thence North 49 degrees 11 minutes 45 seconds West, 29.33 feet, more or less to the place of beginning in Grizaffi and Falcone Executive Estates, being a Subdivision in the Northeast 1/4 of Section 4, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to declaration made by Grizaffi and Falcone Contractors, Inc.; a Corporation of Illinois, recorded in the Office of the Recorder of Cook County, Illinois, as document No. 20130740, together with an undivided 2.2% interest in said Development Parcel (excepting from said development parcel all the land, property and space known as Units 1AN to 1HN, 2AN to 2HN, 3AN to 3HN, and 1AS to 1HS, 2AS to 2HS, 3AS to 3HS as said Units are delineated on said survey).

PIN# 12-04-204-054-1014

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9624 W. HISSINS

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