Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

87300301

	a corporation existing under	the laws of the UNITED STATES OF AMERICA for and in
	consideration of one dollar,	and for other good and valuable considerations, the receipt whereof
7		reby Remise, Convey, Release and Quit-Claim unto
\sim	RICHARD T. GARRIGAN.	AND KBISTING O. GABRIGAN. HIS WIFE
C		ate of Illinois, all the right, title, interest, claim or demand whatsoever
	·	th or by a certain mortgage deed bearing date the
J >		A. D. 19.85, and recorded in the Recorder's office of Cook County,
. •	in the state of Illinois, in Book	of Records, on page as Document
	No and	a certain Assignment of Rents bearing date the
\sim	of	A. D. 19, and recorded in the Recorder's office of Cook County,
1/-		of Records, on page, as Document
V		he premises therein described, situated in the County of Cook and State
	OF SAID LOT 7, 9.95 FEET ON THE WESTERLY LINE OF SCORNER OF SAID LOT 7 MEASTOF BLOCKS 1, 2, 5 AND 6 ILOTS 20, 21, 22, 23, 24 AND SAID LOTS 20, 24 AND SAID LOTS 20, 21, 22, 23, 24 AND SAID LOTS 20, 21, 21, 21, 21, 21, 21, 21, 21, 21, 21	ING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE SCUTH FROM THE NORTH WEST CORNER OF SAID LOT 7 MEASURED ID OT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTHEAST URLD ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISON NO DEVPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF NO 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE ION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD OK COUNTY, ILLINOIS.
i	IN TESTIMONY WHEREOF, the	said AVONDALE FEDERAL SAVINGS BANK
		these presents to be signed by its V.1.9.9 President, and attested by its
		these presents to be signed by its V.T.G.C President, and attested
. 1	CALLER	by itsAss't 5.c.ctary, this
lch	` ^ l	MAY A. D. 19.87
51	Crescent PLAX	
J (110 -1-11	Ass't Vice, President
١١ (.	Note 14/1/1051	Ass't
١١١	100011	Atlest Levaller Juliantil , Secretary
3		
	STATE OF ILLINOIS SS.	
,	Mic	chael J. Connolly. Jr a Notary Public in and for said County
;		James J. Dinchak necessally in two to be
,	he Ass't Vice Preside	ent of the AVONDALE FEDERAL SAVINGS BANK
•		, personally known to me to be the
•	ation whose names are subscribed to	the foregoing instrument, appagged before me this day in person and severally acknowledged that as such Vice President andAssit Secretary, they
	HBU	signed and delivered the said instrument of writing as .VICe President and
	21/40002	Ass't Secretary of said corporation and caused the corporate seal of said
(C)	syloped lar	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
	copscent vac	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
35	1	GIVEN under my hand and notarial seal, thisday
		of
Telephone	Commission For a day of the Ca	
Control M	y Commission Expires Aug. 40, 49	The Manual Connection of

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED

Avondale federal Savilgs Bahr . 20 R. Clark St., Chicago, R. Chicago

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

5

RICHARD T. GARRIGAN AND

KRISTINE O. GARRIGAN, HIS WIFE

Property of Cook County Clerk's Office DEPT-01 RECORDING \$12.3 T#4444 TRAN 0039 06/03/67 15:17:00 #0879 # 30 09 0000 TY 0000 COUNTY RECORDER \$12.25

UNO LOAN NUMBER 05-35238-96

REALTY:

51 CRESCENT PLACE

WILMETTE, ILLINOIS

60091

AVONDALE FEDERAL SAVINGS BANK CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE.

1200 MAIL 87300301