

IN CONSIDERATION OF THE PAYMENT OF THE DEBT SECURED BY THE MORTGAGE DATED 1/24/85 , EXECUTED BY JEFFREY M. GOLDMAN AND MARY E. GOLDMAN, HIS WIFE AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27418878 AND ASSIGNED BY THE THEN HOLDER THEREOF, BEING COLDWELL BANKER RESIDENTIAL SERVICES, INC. TO THE UNDERSIGNED CORPORATION BY AN ASSIGNMENT OF NOTE AND MORTGAGE DATED 3/5/85 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 85027056 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK , STATE OF ILLINOIS, AS FOLLOWS:

LOTS 17, 18 AND 19 IN BLOCK 3 IN JOHN E. GARDNER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE UNDERSIGNED CORPORATION HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY RELEASES, CONVEYS AND QUIT CLAIMS UNTO

THEIR HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE AND INTEREST IT MAY HAVE ACQUIRED THEREIN.

13-24-17a-032-17+18 FIRST INTERSTATE MORTGAGE COMPANY
033-19

(Corporate Seal)

5:30 PM

By Arline Garber
ARLINE GARBEL, VICE PRESIDENT

Permanent Index Number:

DEPT-01 RECORDING 412.00
TR0222 TRAM 0006 86-03-87 15-35.00
#0004 # 13 00-437--300376
COOK COUNTY RECORDER

State of California

County of Los Angeles

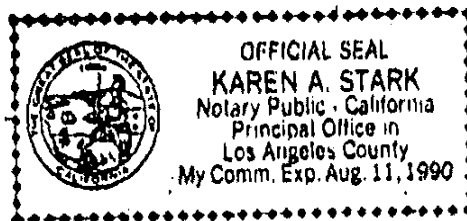
On May 6, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared ARLINE GARBEL known to me to be the VICE PRESIDENT of the corporation that executed the within instrument on behalf of the corporation pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature

Karen A. Stark

NOTARY PUBLIC IN AND FOR SAID STATE



87300376

Box 97

12.00