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Above Space For Recorder's Use Only

Commission expires 01-16-88

## KNOW ALL MEN BY THESE PRESENTS,

RIVOV ALL MENDI THESE PRESENTS,	
THAT Mark dealscalco, Vice President, Mgr., Consumer Lending	
of the County of Porter and State of Indiana DO HEREBY CERTIFY that a	
certain mortgage dated the 5th day of Harch 1986, made by	
made by Indiana Federal Savings & Loan Association	7
	!
to William A. Saiger and Loretta A. Saiger, his wife	
and recorded as document No. 86096217 in Book at page in the office of	
recorder of Cook County, in the State of Illinois	
is, with the notes accompanying it, fully paid, satisfied, released and discharged.	
Legal Description of premises:	
Legal Description of premises:  PERMANENT TAX 14-29-423-024  The East 14 feet of Loat 24 in Seminary Addition to Chicago in Block 19 in Canal  Trustees Subdivision of the East 3 of Section 29, Township 49 North, Range 14, etc.  Permanent Real Estate Index Number(s):  Address(es) of premises: 954 West Montana Chicago Illinois 60614	
The East 14 feet of Loat 24 in Seminary Addition to Contago in Block 19 in Canal	
Trustees Subdivision of the East 1/2 of Section 29, Tomship 49 North, Range 14, etc.	
remaient Real Estate Index (vinioer(s)).	
Address(es) of premises: 954 West Montana Chicago Illinois 60614	
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
Witness hand and seal this 27 darm April 1987	
Disar Dell Hill Disartama (Melle)	
Scept. 9 34 W. Merko Crawson Lodd	
Chicago, IL Mayk Maniscalco, Vice President, Mg., Consumer Lendi	ug
CTATE OF Laddens	
STATE OFIndianass.	
COUNTY OF Porter	
I. Robyn I. Sarkkinen	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  Mark Maniscalco, Vice President, Mgr., Consumer Lending	
personally known to me to be the same person — whose name ——— subscribed to the fore- going instrument, appeared belove me this day in person, and acknowledged that —— he	
signed, sealed and delivered the said instrument as his if iree and soluntary act, for the	
uses and purposes therein set forth	
Given under my hand and official seal, this 27th day of April	
Robert Lackberren	

Property of Cook County Clark's Office

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Sam-Bell 134 n. La Salle St. Buite 1323 Chicago, IL 60602