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Form MP-10
Revised 8/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES A

ASSIGNMENT OF MORTGAGE

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 22, 1987, made by MICHAEL S. RUDY AND CYNTHIA RUDY, his wife to Assignor in the principal sum of NINETY FOUR THOUSAND SIX HUNDRED AND (\$ 94,600.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on June 4, 19 87, as Document No. 87301787, on real estate legally described as follows: SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL RIDER

UNIT 3-2 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86323932 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 03-06-105-026/027
PROPERTY ADDRESS: 4043 NEWPORT LANE, UNIT 3-2, ARLINGTON HEIGHTS, ILLINOIS 60004

ATTEST: (SEAL)
By: Robert J. Kucera COOK COUNTY, ILLINOIS
Title: ASSISTANT SECRETARY FILED FOR RECORD
STATE OF ILLINOIS) 1987 JUN -4 AM 11: 43
COUNTY OF COOK) SS

87301788

I, PATRICIA C. WHITE, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN J. SWIESS and ROBERT J. KUCERA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 22ND day of MAY, 19 87

Patricia C. White
Notary Public

(SEAL)

My Commission Expires NOVEMBER 26, 1988
This instrument was prepared by: JOHN J. SWIESS
9009 OGDEN AVENUE
BROOKFIELD, ILLINOIS 60513

12.00

mail to:
BOX 333 - GG Z

7-16-4332

87301788

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BOX 333 - CG Z

9009 OGDEN AVENUE
SPRINGFIELD, ILLINOIS 60513

My Commission Expires NOVEMBER 26, 1988
This instrument was prepared by: JOHN J. SWIESS

12 00

(SEAL)

Notary Public

Patricia C. White

Given under my hand and notarial seal this 22ND day of MAY, 19 87
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
certify that JOHN J. SWIESS and ROBERT J. KUCERA, who are
a Notary Public in and for the County and State aforesaid, do hereby

I, PATRICIA C. WHITE
COUNTY OF COOK

STATE OF ILLINOIS)
1987 JUN -4 AM 11:43) SS

ATTEST: *Robert J. Kucera*
By: ASSISTANT SECRETARY
COOK COUNTY, ILLINOIS
FILED FOR RECORD

87311788

By: VICE PRESIDENT

Robert J. Kucera

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22ND day
of MAY, 19 87.

PERMANENT TAX NUMBER: (3-06-105-026/027
PROPERTY ADDRESS: 4043 NEWPORT LANE, UNIT 3-2, ARLINGTON HEIGHTS, IL 60004

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