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CH Form 242 Rev. 3/22/84

112 854952 2 15836 000 4 PNMA No.:

Servicer Loan No.: 83506

SATISFACTION OF MORTGAGE

	FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTG ASSOCIATION, a corporation organized and existing under the	
	laws of the United States, certifies that a real estate mor	tgage
and not s	now owned by it dated <u>September 7th, 1982</u> , made by Consuella since remarried, ————————————————————————————————————	Settles, divord
	as mortgagee, recorded as Document No. 26347	319
	in Book No. N/A , Page No. N/A , in the office of the Recorder of , COCK County, Hillors , is	
ı	with the indebtedness thereby secured, fully paid, satisfie	đ
	and discharged, and the RECORDER'S CERTOR is hereby authorated to release and discharge the same upon record.	orized
(()		
()	LEGAL:	
	Lot 3 (excert the North 10 feet thereof) and the North 15 feet of Lot 4 is Block 11 in harvey Residence, being a Subdivision of the West 1/2 of the	liorthoast
Q	1/4 of SEction 18, Township 36 North, Pange 14, Fast of the Third Princip Meridian, in Cook County, Illinois.	al (000) a
\sim	39-12-212 8	io (aud)
	APR21 1987 AAO 15306 S.L	10/-12
		111 - 11 3
	Date:	ష
	WITHESSED: (Michigan and FEDERAL NATIONAL MORTGAGE ASSO	T ATTON
V -	Ohio properties only)	S
	By:	1
	Edward W. Wendell	
	Assistant Vice Presider	iE '
	Attescr Maniyn Achurch	urch
	Assistant Secretary	•
	STATE OF ILLINOIS)	
	COUNTY OF COOK)	4 71 [3
	The foregoing instrument was acknowledged before me, a notar	
	public commissioned in Cook County, Illinois, this 🚉 🚾 🚟 🕾	Y TERROLESIA (<u>Fr</u>
	Vice President, and	retaru.
-	of Pederal National Mortgage Association, a United Screes coration, on behalf of the corporation.	rbo-
	The corporation.	
	CFACTURETO Harta M. Crubin	
•	Motory Public State of Final State o	
*	UEC 06 1987	
`	•	_
	Type the names of the parties executing, notarizing and with this instrument below their respective signatures.	essing
7	This instrument was prepared by Conrad M. Mul	
2.54	National Mortgage Association, One South Wacker Drive, Chicago Allinois 60606.	90,
مزلاله	PLEASE SEND RECORDED RELEASE\$12.00 MAIL	∞
A.	\$12.00 MAII	3
V.		2
(VM)	Suella Nettles	87301007
→ ⋈ •)"."
	15506 > LINGIN,	
	15306 S. Lincoln HArves III 60476	

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Property of County Clerk's Office