Prepared by Marleon F. Bozlmowski CIAL COPY P. 0. Box 790001

St. Louis, MO 63179-0001

My Commission Explication

CHSI Account # . 2193738

RELEASE OF MORTGAGE BY CORPORATION:

87301012

Know all men by these presents, that the Citicorp Homeowners Services, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 1298 Clayton Road West, St. Louis, Missouri 63011 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim untoJeffrey s. Pizon and Kelly R. Pizon of the County ofCook, State ofIllinois, andIllinois, and
This release is made, executed and delivered pursuant to authority given
by the Board of Directors of Said Corporation.
In Testimony Whereof, the Said Citicorp Homeowners Services, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this day of Hay day of Hay 19_87.
RAHEALIGO BY: John Gang Vice President
Manual X Kall
Attest: Tammy L. Koch
Assistant Sectetary
STATE OF MISSOURI COUNTY OF ST. LOUIS
I, Joanne M. Keough County in the State aforesaid do certify that John Gang personally known to me to be the Vice President of the Citicorp Homeowners Services, Inc., and Tammy L. Koch personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal this 12th day of May 19 87.

Notary Public

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SEC 35-41-9

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COOK COUNTY RECORDER

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