JNOFFICIAL COP2Y4

87302400

## RELEASE OF MORTGAGE

Loan No. 106175

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEROY JOHNSON AND MARCELLA M. JOHNSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20 485 028 to the premises therein de-Registrar's office of scribed to-wit:

LOTS 138 AND 139 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 3 AND 4 IN A SUBDIVISION OF THAT PART LYING EAST OF VINCENNES RCAD OF THE SOUTH HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 10 ACRES THEREOF) AND OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

-87-302400

Property Address: 171 %. 157TH ST., HARVEY, 1LL.

Permanent Index Number: 25 18 312 031 LOT 138; 29 18 312 032 #0022 1374 00 0018 06204/87 09 44 00 #0074 # B \* -637--302400

LOUISE J. FINK Notary Public, State of Illine's My Commission Expires 6/30/90

SAVINGS AND TOUR

Said Association warrants that it has good right, title, and interest in and to said mortgige and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 day of , 19 87

THE TALMAN HOME SECERAL SAVINGS AND LOAN ASSOCIATION OF

Loan Servicing Officer

PROTECTION OF THE

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE3 CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The whose names are subscribed to the foregoing instrument are personary known to the to be duly a minuted officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There is of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or oration for the uses and purposes therein set forth. "OF TCIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box	No
Mail to:	

LAND TITLE CO. OF AMERICA 15 SPINNING WHEEL ROAD SUITE 210 HINSDALE, IL 60521

UVV		EH,	11	110	HEI		10E	2П	ALL
BE	FII	LEC	) W	<b>ITH</b>	TH	IE I	REC	CORI	DEF
OF	DE	EED	S	OR	TH	E F	REG	IST	RAF
0F	TI	TLI	ES	IN	W	HO	SE	OFF	FICE
THI	E	MO	RT	GAG	ìΕ	<b>OR</b>	DI	EED	OF

TRUST WAS FILED

MAIL

## UNOFFICIAL COPY

OCHROCISE

7302400

Of Cooperation Control

200 MAI