## And Release of Morgage

**\$7**\$021**11** 

Loan No. 19362813/167-1027981 American Savings and Loan Association, F/K/A State Savings and Loan Association, assignee of Sunkist Service Company, now known as FCA Service Company a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Bruce A. Strahlman a Bachelor and State of of the County of Cook Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1983 , and recorded in the Recorder's Office of 15th day of August Illinois Cook County, in the State of , in book , as document No. 26753276/26753277 , and a certain Assignment XX of records, on page -day of ------- , 19---- , and recorded in the Recorder's of Rents dated the -- County, in the State of -Office of --- of records, an page ---- , as document No. ----- . to the premises therein described, as follows, to-wit: The southwesterly 99 feet 4 inches of Lots 10 and 11 (except the southwesterly 38-1/3 feet thereof) in Block 25 in North Evanston Township 42 north, Range 13, east of the third principal meridian, in Cook County, Illinois. situated in the City and privileges thereunto belonging or , together with all the a State of Illinois appertaining. fixed, and has caused its name to be IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to Vice Assistant President, and attested by signed to these presents by its saistant A.D., 19 87 12th day of May and Loan Association, American st Service Company. Serv(C) ATTEST: Company Sandra Austin, Assistant Vice Secretary Assistant the undersigned, a Notary Public Margaret Luchini COUNTY OF SAN JOAQUIN in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Sandra Austin Vice President of American Savings and Loan Association personally known to me to be the Assistant personally known to me to be the Assistant Sheila Brown Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 12th' GIVEN under my hand and Notarial Seal this

- Thanalfaser

OFFICIAL SEAL
MARGARET LUCHINI
NOTARY PUBLIC - CALIFORNIA
SAN JOAQUIN COUNTY
My Camm Expires Oct. 19, 1990

Margaret Luchini

Public

THIS INSTRUMENT WAS PREPARED BY:

Maria Husen/Beneficiary & Demands

## UNOFFICIAL COPY

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